

PORTION OF APN# 1320-30-501-005 &
A.P.N. # 1320-30-601-005

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

NV NORTHWEST LLC
C/O 600 E. William Suite # 300
Carson City, Nv 89701

R.P.T.T. \$ 2145.00
ESCROW NO. 010101383
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ROLAND DREYER AND JOAN P. DREYER, HIS WIFE IN JOINT TENANCY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
NEVADA NORTHWEST, LLC, A NEVADA LIMITED LIABILITY COMPANY

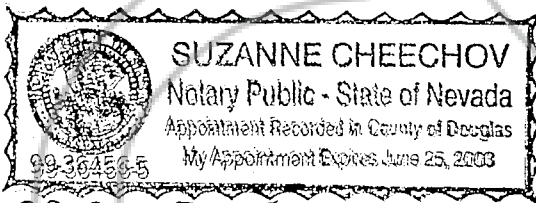
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: NOVEMBER 13, 2001

BY: *Roland Dreyer*
ROLAND DREYER

BY: *Joan P. Dreyer*
JOAN P. DREYER



99-36456-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/15/01,
by, ROLAND DREYER and
JOAN P. DREYER

Signature *Suzanne Cheechov*
Notary Public

0527795
BK 1101 PG 4638

Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the East one-half (E1/2) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

PARCEL 1:

Parcel 1-B as set forth on Map of Division of Land into Large Parcels, LDA 01-059 for ROLAND and JOAN P. DREYER, filed for record in the Office of the Recorder of Douglas County, State of Nevada, on November 7, 2001 in Book 1101, at Page 1931, as Document No. 527149.

A portion of APN 1320-30-501-005

PARCEL 2:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the East one-half (E1/2) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a Nevada Department of Transportation survey well on the center Southbound lane of U.S. Highway 395, a brass disk in concrete, State "S" 56+92.33 P.T., as shown on the Record of Survey To Support A Boundary Line Adjustment for Roland and Joan P. Dreyer filed for record July 31, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 418466;

thence South 89°41'44" East, 117.00 feet to a point on the Easterly right-of-way of U.S. Highway 395, Project F-395-1(3);

thence along said Easterly right-of-way, North 00°18'16" East, 291.12 feet to the POINT OF BEGINNING;

thence continuing along said Easterly right-of-way, North 00°18'16" East, 320.25 feet to the South line of a public access and P.U.E. filed for record in the office of Recorder, Douglas County, Nevada in Book 797, at Page 5706;

Continued on next page

0527795

BK 1101 PG 4639

STEWART TITLE

Guaranty Company

thence along the South line of said public access and P.U.E. the following four courses:

thence South 89°42'00" East, 132.82 feet;

thence along the arc of a curve to the right having a radius of 117.00 feet, central angle of 75°00'00", and arc length of 153.15 feet;

thence South 14°42'00" East, 94.47 feet;

thence along the arc of a curve to the left having a radius of 715.76 feet, central angle of 06°36'50" and arc length of 82.62 feet to the North line of Adjusted Parcel 3 as shown on said Map;

thence leaving said public access and P.U.E., South 68°41'10" West, 173.44 feet;

thence North 89°42'00" West, 135.00 feet to the POINT OF BEGINNING.

APN 1320-30-601-005

PARCEL 3:

Access easement agreement, upon the terms and conditions contained therein, recorded July 31, 1997 in Book 797, Page 5687, as Document No. 418455.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 25, 2001, AS FILE NO. 515023, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property:"

-2-

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV 15 PM 3:40

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

0527795

BK 1101 PG 4640