

A.P.N. # 1420-33-111-016

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ HK
ESCROW NO. 010802560

MR. ADN MRS. KENDALL
1353 BRIDLE WAY
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY L. KENDALL, AND JUDITH A. KENDALL, AS TRUSTEES UNDER DECLARATION OF TRUST DATED MARCH 5, 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANTHONY L. KENDALL AND JUDITH A. KENDALL, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot 73, Block B, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-111-016

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 08, 2001

[Signature]
ANTHONY L. KENDALL, TRUSTEE
[Signature]
JUDITH A. KENDALL, TRUSTEE



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-801
by, ANTHONY L. KENDALL, TRUSTEE and
JUDITH A. KENDALL, TRUSTEE

Signature [Signature]
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV 15 PM 3:53

LINDA SLATER
RECORDER

\$1400 PAID [Signature] DEPUTY

0527803
BK 1101 PG 4711