

GRANT, BARGAIN AND SALE DEED

APN: 1220-16-101-001
RPTT \$227.50

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
EUGENE DAVID SHAFFER and THELMA N. SHAFFER, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

CLAUDIA J. JUSTUS, Trustee of the Clãudia J. Justus Revocable Trust dated
September 27, 1995
and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
Douglas, state of Nevada bounded and described as follows:
All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that portion of the Northeast ¼ of the Northeast ¼ of the Northwest ¼ of Section 16, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

PARCEL 1, as shown on the Parcel Map filed in the Office of the County Recorder of Douglas County, Nevada, on September 28, 1983, as Document No. 87664, Official Records.

A.P.N.: 1220-16-101-001

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 10, 2001

STATE OF NEVADA

COUNTY OF Douglas

} ss. Eugene David Shaffer
EUGENE DAVID SHAFFER

This instrument was acknowledged before me on

Oct 22, 2001

Thelma N. Shaffer
THELMA N. SHAFFER

by EUGENE DAVID SHAFFER AND THELMA N. SHAFFER.

Mary C Delp
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **BENSON E. JUSTUS**
Street **P.O. BOX 2964**
Address **GARDNERVILLE, NV 89410**
City, State
Zip
MAIL TAX STATEMENTS TO:
Name **BENSON E. JUSTUS**
Street **P.O. BOX 2964**
Address **GARDNERVILLE, NV 89410**
City, State
Zip
Order No. 00085342-201-SLG

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 16 AM 9:32

LINDA SLATER
RECORDER

\$14.00 PAID KJ DEPUTY

061760.EDC10/10/01

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BK 1101 PG 4903