A.P.N. #	1320-30-411-014	
	010301222	

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

DAVID WASICK 877 MAHOGANY DRIVE MINDEN, NV 89423

## NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

	Individual or Corpo	ration	\ \
NOTICE IS HEREBY GIVEN:		•	\ \
	tated in paragraph 3 below in the re	l property hereinafter des	scribed is owned by the
following:		annu i	. \ _\
NAME	STREET AND NO.	CITY	STATE
DAVID WASICK	877 MAHOGANY D		
CAROL COATS	than one owner of the interest stated, the na 877 MAHOGANY D	The second secon	inserted.)  NV 89423,
and addresses of all the co-owner there is more than one owner, are	ress of the owner of said interest or s who own said interest or estate as set forth in the preceding paragrapl of said owner, or if more than one,	oint tenants, as tenants in	common or otherwise, if
(If other than fee, s	trike out "In Fee," and insert for example "po	chase under contract of purcha	ise" or "lessee.")
4. That on the da da	y of Och Dex 200	a work of impro	vement on the real proper
hereinafter described was complete	ted.		
5. That the name of the origin	al contractor, if any, for such work	of improvement was WA	HL TO WAHL
CONSTRUCTION			
	ctor for work of improvement as a whole, in	ert "No Contractor. )	
That the real property herein re	eferred to is situated in the City of State of Nevada a		· · · · · · · · · · · · · · · · · · ·
County of DOUGLAS	, State of Nevada a	nd is described as follows	•
See Exhibit !! A!! etteched housts	and by reference made a nave has	oof for complete legal de	oganintian '
See Exhibit A attached hereto	and by reference made a part her	of for complete legal de	escription.
Commonly known as: 877 M	AHOGANY DRIVE, MINDE	NV 89423	
Read this note before signing.			
If more than one owner, only one need si	gn, personally	111	
or by an agent		a mol Wan	ke :
The owner or agent who signs the notice also sign the verification below.	noon must	DAVID WASICK	•
/_/			
1 1	VERIFICATIO		
	says: That he/she/they read the foregoin	, notice and knows the conte	ents thereof and the same
is true of his/her/their own knowledg	e.		
STATE OF NEVADA		BY D	A
STATE OF	_ } } ss.	DAVID WASICK	<del></del>
COUNTY OF DOUGLAS	} 33.		
COOKIT OI	-1/		
This instrument was acknowledged b	efore me on	•	
by, DAVID WASICK			
		•	
Signature			
Notary Public		በፍን	7010

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## LEGAL DESCRIPTION

Order No.: 010301222

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Parcel 3 as shown on the Parcel Map for Westwood Village No. 5 recorded January 8, 1999 in the Douglas County Recorder's Office as Document No, 458337;

thence along the Southerly right-of-way of Mahogany Drive, North 68°09'00" West, 183.16 feet to the POINT OF BEGINNING;

thence South 35°20'57" West, 161.98 feet;

thence North 35°09'00" West, 43.00 feet; thence North 45°37'32" West, 71.27 feet;

thence North 41°38'53" West, 168.98 feet;

thence North 38°25'00" West, 36.94 feet to the Southeast

corner of Parcel 1 as shown on said Parcel Map;

thence along the Easterly line of said Parcel 1, North 54°55'15" East, 208.53 feet;

thence along the Westerly right-of-way of Mahogany Drive, South 00°49'00" West, 49.60 feet;

thence continuing along said Westerly and Southerly rightof-ways of Mahogany Drive along the arc of a curve to the left having a radius of 180.00 feet, central angle of 68°58'00", and arc length of 216.67 feet;

thence continuing along said Southerly right-of-way of Mahogany Drive, South 68°09'00" East, 23.41 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is South 68°09'00" East, the centerline of Mahogany Drive as shown on Westwood Village No. 4 recorded September 29, 1992 in the Douglas County Recorder's Office as Document No. 289447.

Said premises further imposed on that certain Record of Survey filed for record on March 15, 2001, Book 301 of Official Records, Page 3779 as Document No. 510487.

Continued on next page

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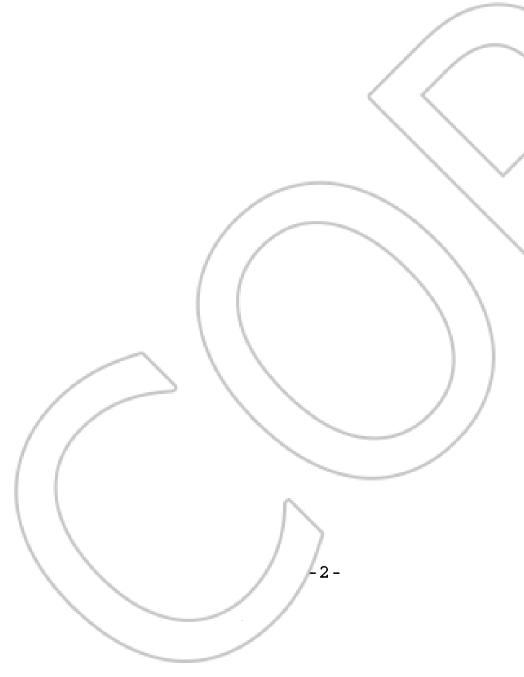


LEGAL DESCRIPTION - continued Order No.:010301222

Assessor's Parcel No. 1320-30-411-014

EXCEPTING THEREFROM: all that portion of said land thereof, if any, lying below the natural ordinary high water line of CARSON RIVER.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 15, 2001, AS FILE NO. 510488, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

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LINDA SLATER
RECORDER

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