

A.P.N. # 1320-33-714-041

RECORDING REQUESTED BY:

R.P.T.T. \$ 100.75 1/2 int

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ **MICHAEL L. MENESINI**
1312 BROOKE WAY
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL L. MENESINI**, a single person

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL L. MENESINI**, a single person and **TAMIE M. JACKSON**, a single person, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 41, Block G, as set forth on **FINAL SUBDIVISION MAP No. 1006-6** for **CHICHESTER ESTATES, PHASE 6**, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN **1320-33-714-041**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 11-16, 2001

[Handwritten Signature]
MICHAEL L. MENESINI

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on _____, by MICHAEL L. MENESINI

Signature Terry Lundergreen
Notary Public



REQUESTED BY
Michael Menesini
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 NOV 16 PM 12:02

LINDA SLATER
RECORDER

\$14.00 PAID LD DEPUTY

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BK 1101 PG 5095