

A.P.N. # 1220-04-210-039

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 #6
ESCROW NO. 010702681
Full Value

GRANTEE
1354 Wilson Circle
Gardnerville, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DENNIS McNIECE**, a married man and spouse of within grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROSELLE McNIECE**, a married woman as her sole and separate property /F.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

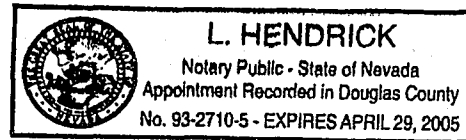
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 09, 2001

[Handwritten Signature]
DENNIS McNIECE



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-14-01,
by, DENNIS McNIECE

Signature [Handwritten Signature]
Notary Public

0527979
BK 1101 PG 5246

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010702681

Lot 17, Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder on June 5, 1987, Book 687, Page 763, Document No. 155926, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 23, 1987, Book 1287, Page 3314, Document No. 169385, Official Records of Douglas County, Nevada.

APN 1220-04-210-039

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 16 PM 3:43

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

0527979
BK 1101 PG 5247