

A.P.N. # 1320-33-715-034

R.P.T.T. \$ 229.45

ESCROW NO. 010300525

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SANDY J. JACOPETTI
1331 BROOKE WAY
GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
SANDY J. JACOPETTI, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 49, Block I, as set forth on Final Subdivision Map No. 1006-7
for Chichester Estates Phase 7, filed in the Office of the County
Recorder of Douglas County, State of Nevada on October 13, 2000, in
Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-034

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 14, 2001 WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

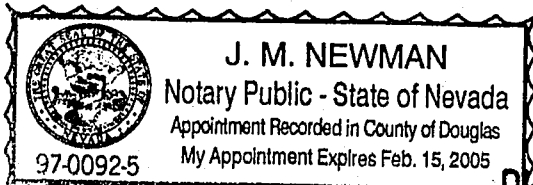
BY: P. M. Beehof, Jr.
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-16-01
by, PETER M. BEEKHOF, JR.

Signature J. Newman
Notary Public



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BK 1101PG5286

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 16 PM 3: 54

LINDA SLATER
RECORDER

\$ 14.00 PAID BC DEPUTY