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WHEN RECORDED MAIL TO:

✓ WESTERN HIGHLAND MORTGAGE CO.  
P. O. BOX 11355  
SOUTH LAKE TAHOE, CA 96155

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

herein called BENEFICIARY, under that certain Deed of Trust dated July 26, 2001 for \$82,500, between WILSON A. MARSH AND JANICE K. MARSH, Husband and Wife as Joint Tenants, herein called Trustor, and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called Trustee, and recorded on August 1, 2001, Instrument Number 0519767 of the Official Records in the Office of the County Recorder of Douglas County, State of Nevada;

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 10<sup>th</sup> day of August, 2001

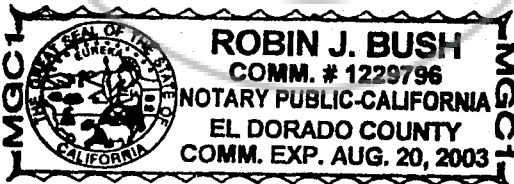
Robert I. Novasel  
Robert I. Novasel for Novasel & Schwarte  
Inv., Inc. dba Western Highland Mortgage Co.

State of CALIFORNIA

County of EL DORADO

On 8-10-2001 before me, ROBIN J. BUSH, a Notary Public,  
Date  
personally appeared ROBERT I. NOVASEL,

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Robin J. Bush  
Signature of Notary Public

0528022

BK 1101PG5465

**EXHIBIT "A"**

JUNE L. SARKIN, AS TO AN UNDIVIDED 24.24% INTEREST,

RICHARD H. BAKER, M.D. A PROFESSIONAL CORPORATION DEFINED  
BENEFIT PLAN, AS TO AN UNDIVIDED 48.49% INTEREST,

BRUCE SARKIN, TRUSTEE, SWOPE MEDICAL GROUP, INC. PROFIT SHARING  
PLAN, AS TO AN UNDIVIDED 27.27% INTEREST,

COPY

REQUESTED BY  
*Novarel + Schwart*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV 19 AM 10: 21

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *ka* DEPUTY

0528022  
BK 1101 PG 5466