STEWAT TITLE 010202273 APN 07-162-03

NATIONAL UC AMENDMENT (FORM UCC3) (TRANS) (REV. 07/01/01)

UCC FINANCING STATEMENT AMENDMENT	Γ		***		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Trust Acct. #					
775-588-4025 self					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				•	
James and Faye Walters	•			A :	•
P.O.Box 3842			/	/ \ .	
Stateline, NV 89449			\	1	
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				\ \	
		THE ABOVE SP	ACE IS FOR F	ILING OFFICE L	JSE ONLY
1 a. INITIAL FINANCING STATEMENT FILE #				NCING STATEMENT ANd [for record]	
395750	· 		REALES	TATE RECORDS.	•
2. X TERMINATION: Effectiveness of the Financing Statement identified above is					
CONTINUATION: Effectiveness of the Financing Statement identified abortion continued for the additional period provided by applicable law.	ve with respect to	security interest(s) of the Sec	ured Party authoriz	ing this Continuation St	atement is
4. ASSIGNMENT: FULL or PARTIAL. Give name of assignee in item 7a or	or 7b and address o	of assignee in item 7c; and also	give name of assig	nor in item 9.	<u> </u>
·	البيسا	d Party of record. Check only	one of these two bo	ixes.	
Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change) in	in Items 6 and/or 7 give new item 7c.	DELETE name: Give record na to be deleted in item 6a or 6b.	ame ADD na item 7c;	me: Complete item 7a or also complete items 7d -	r 7b, and also 7g (if applicable).
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME					
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
AUSTIN	76.	GRT	<i>P</i>		JOPPIX
7. CHANGED (NEW) OR ADDED INFORMATION:	10010	1670	G		
7a. ORGANIZATION'S NAME	\rightarrow	-			
	. \	/ /			•
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	:	SUFFIX
AUSTIN !	FA	4 G	16	. •	
7c. MAILING ADDRESS	CITY	/ /	STATE POS	STAL CODE	COUNTRY
7d.TAX ID#: SSN OR EIN OPTIONAL 17e. TYPE OF ORGANIZATION	7f JURISDICTIO	N OF ORGANIZATION	70 ORGANIZA	ATIONAL ID#, if any	1:
7d.TAX ID#: SSN OR EIN OPTIONAL ADD'L INFO RE ORGANIZATION ORGANIZATION		, or one, many	, in 19, 10, 11, 12, 11, 12, 11, 12, 11, 12, 11, 12, 11, 12, 11, 12, 11, 12, 11, 12, 12		NON
8. AMENDMENT (COLLATERAL CHANGE); check only one box.	<u> </u>				
	estated collat	eral description.			
		/ /			
		/			
9. NAME OF SECURED PARTY OF RECORD (or if this is an Assignment	nt name of assig	nor).			
9a. ORGANIZATION'S NAME					
OR Sp. INDIVIDUAL'S LAST NAME	FIRST NAM	· · · · · · · · · · · · · · · · · · ·	MIDDLE NAM	ME .	SUFFIX
Walters	James	· -	MIDDLE WAN	<i>/</i> IL	D.
10. REQUIRED SIGNATURE(S)		111	OPTIONAL FIL	ER REFERENCE D	
Lamos D Walle				and Sharon Aus	
- James Jame			• .	ne, NV 89449	~
Jan 2 VTalle					

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BK 1 1 0 1 PG 5 5 4 2

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 12. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form) 395750 13. NAME OF SECURED PARTY OF RECORD (same as Item 9 on Amendment form) 13a. ORGANIZATION'S NAME OR 13b. INDIVIDUAL'S LAST NAME Walters WALTERS JAMES JAMES JAMES D. D.

14. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Second secured party; Walters Faye L. P.O. Box 3842 Stateline, NV 89449

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

NATIONAL UCC AMENDMENT ADDENDUM (FORM UCC3Ad) (TRANS) (REV. 07/01/01)

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LINDA SLATER RECORDER

PAID KY DEPUTY