

APN #05-100-01
RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:
Zephyr Point Presbyterian Conference Commission
PO Box 289
Zephyr Cove, NV 89448

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

R.P.T.T. \$ #3

QUITCLAIM DEED

FOR VALUE RECEIVED, Andy Anderson and Donald Anderson (each "Grantor") hereby releases, relinquishes and forever quitclaims unto LAKE TAHOE PRESBYTERIAN CONFERENCE COMMISSION, INC., a California corporation ("Grantee") all of Grantor's right, title and interest in and to each of the following:

a. The portion of the Real Property which underlies Cabin #52 (the "Cabin"), situated on a portion of the real property ("Real Property") owned by Grantee and more particularly described in Exhibit A attached hereto and incorporated herein by reference ("Cabin Land"). The precise location of the Cabin Land is more particularly described (i) in that certain Lease Agreement dated January 1, 2001, by and between Grantor and Grantee; and (ii) the map of the Zephyr Point Presbyterian Conference Grounds on file in the office of Grantee.

b. All appurtenances to the Cabin, the Real Property and the Cabin Land, including but not limited to all rights, privileges, and easements, if any, appurtenant to the Real Property and/or Cabin Land, including, without limitation, all minerals, oil, gas and other hydrocarbon substances on and under the Real Property and/or Cabin Land as well as all development rights, air rights, water, water rights, and water stock relating to the Real Property and/or Cabin Land and any other easements, rights-of-ways or appurtenances owned, controlled or claimed by Grantor and/or used in connection with the beneficial use and enjoyment of the Real Property and/or Cabin Land.

IN WITNESS WHEREOF, the undersigned has executed this Quitclaim Deed on the date stated below.

Arnold B. (Andy) Anderson 5/30/2001
ARNOLD B. (ANDY) ANDERSON 5/30/2001

Arnold B. (Andy) Anderson

Donald N. Anderson 5/30/2001

DONALD N. ANDERSON

Donald N. Anderson

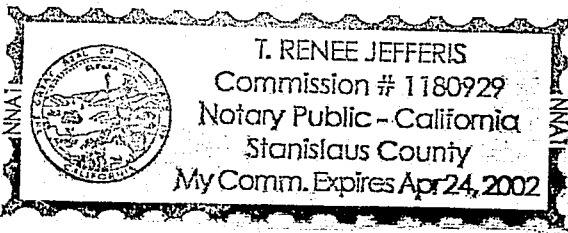
SEAL

ACKNOWLEDGMENT

STATE OF California)
) ss.
COUNTY OF Stanislaus)

On the 30th day of May, 2001, personally appeared before me, a Notary Public, in and for said County and State, Arnold B. (Andy) Anderson and Donald N. Anderson, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



[Handwritten Signature]

NOTARY PUBLIC

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EXHIBIT A: LEGAL DESCRIPTION

All those portions of the fractional North Half of the Southeast Quarter (N 1/2 SE 1/4), also designated as Lot 1 of the fractional Southeast Quarter of Section 9, Township 13 North, Range 18 East, M.D.B.&M., that are described as follows:

PARCEL 1

COMMENCING at the meander post No. 3 at the Northeast corner of said Lot 1; thence along the meander line North 85° West 495.0 feet to the point of beginning; thence along the meander line the following courses and distances: South 75°30' West 336.60 feet; South 4°30'; East 290.40 feet; South 39° West 158.40 feet; South 66° West 448.80 feet; South 46° West 303.60 feet; South 68° West 376.20 feet; thence South 5° West a distance of 145.20 feet, more or less, to the South Line of the North Half of the Southeast Quarter (N 1/2 SE 1/4) of said Section 9; thence along the South line of said North half of the Southeast Quarter (N 1/2 SE 1/4) of said Section 9 to a point on the Westerly right of way line of the U.S. Highway No. 50; thence along said Westerly right of way line on a curve to the right the tangent of which bears North 3°39'52" West and having a radius of 1540 feet through a central angle of 8°48'52" for an arc distance of 236.91 feet; thence on a curve to the right having a radius of 540.00 feet through a central angle of 41°42'42" for an arc distance of 393.12 feet to the most Southerly point of the parcel conveyed to Carl F. Johnson by Deed recorded on January 2, 1934, in Book T of Deeds, at page 486, Douglas County, Nevada, records, thence along the Southwesterly line of said parcel North 52°15' West a distance of 106.53 feet to a point on the southerly line of the parcel conveyed to Carl F. Johnson by Deed recorded December 7, 1928, in Book S of Deeds, at page 505, Douglas County, Nevada, records; thence along the Southerly and Westerly line of said parcel the following courses and distances: West 64.48 feet and North a distance of 610.8 feet to the point of beginning.

PARCEL 2

All that land lying between the Northerly and Westerly boundary of the hereinabove described parcel one and the shore of Lake Tahoe, and being further described as follows:

BEGINNING at the Northeast corner of said parcel one; thence along the meander line the following courses and distances: South 75° 30' West 336.60 feet; South 4° 30' East 290.40 feet; South 39° West 158.40 feet; South 66° West 448.80 feet; South 46° West 303.60 feet; South 68° West 376.20 feet; thence South 5° West a distance of 145.20 feet, more or less, to the South line of the North Half of the Southeast Quarter (N 1/2 SE 1/4) of said Section 9; thence West along said line to the shore of Lake Tahoe; thence Northeasterly along said shore to a point which bears North from the Northeast corner of said parcel one; thence South to the point of beginning.

3-22-85

SW

APN #05-100-01

"Per NRS 111.312, this legal description was previously recorded at Document No. 346299, Book 0994, page 2633, on Sept 19, 1994."

BSS-SF/42340

REQUESTED BY
Zephyr Point Presby
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV 19 PM 12:49

LINDA SLATER
RECORDER

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