APN #05-100-01 RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO

Zephyr Point Presbyterian Conference Commission P.O. Box 289

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Zephyr Cove, NV 89448

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

R.P.T.T. \$ #.3

QUITCLAIM DEED

FOR VALUE RECEIVED, <u>Ralph D. Garmus</u>, <u>Mary E. Garmus and Nancy Greenlee</u> (each "Grantor") hereby releases, relinquishes and forever quitclaims unto LAKE TAHOE PRESBYTERIAN CONFERENCE COMMISSION, INC., a California corporation ("Grantee") all of Grantor's right, title, and interest in and to each of the following:

- a. The portion of the Real property which underlies Cabin #67 (the "Cabin"), situated on a portion of the real property ("Real Property") owned by Grantee and more particularly described in Exhibit A attached hereto and incorporated herein by reference ("Cabin Land"). The precise location of the Cabin Land is more particularly described (i) in that certain Lease Agreement dated January 1, 1986, by and between Grantor and Grantee; and (ii) the map of the Zephyr Point Presbyterian Conference Grounds on file in the office of Grantee.
- b. All appurtenances to the Cabin, the Real Property and the Cabin Land, including but not limited to all rights privileges, and easements, if any, appurtenant to the Real Property and/or Cabin Land, including, without limitation, all minerals, oil, gas, and other hydrocarbon substances on and under the Real Property and/or Cabin Land as well as all development rights, air rights, water, water rights, and water stock relating to the Real Property and/or Cabin Land and any other easements, right-of-ways or appurtenances owned, controlled or claimed by Grantor and/or used in connection with the beneficial use and enjoyment of the Real Property and/or Cabin Land.

IN WITNESS WHEREOF, the undersigned has executed this Quitclaim Deed on the date stated below.

Ralph D. Garmus

Mary E. Carmus

Nancy Greenlee

7/26/01

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of SONOMA	ss.
County of	 J
On July 31, 2001, before me, IA	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared PALPH D. GA	RMUS AUD MARY E GARMUS
	Name(s) of Signer(s) ☐ personally known to me ☐ proved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is are subscribed to the within instrument and
•	acknowledged to me that he/she/they)executed the same in his/her/their authorized
SARRAGE	capacity(ies) and that by his/het/their
IAN JUDE B. CHIO 7	signature(s) on the instrument the person(s) or
COMM. # 1263659	the entity upon behalf of which the person(s) acted, executed the instrument.
Z HUMBOLDT COUNTY	
My Comm. Expires JUN 09, 2004	WITNESS my hand and official seal.
	Jan Otzalo
Place Notary Seal Above	Signature of Natary Public
00	TIONAL
Though the information below is not required by law,	it may prove valuable to persons relying on the document reattachment of this form to another document.
Description of Attached Document	\ _
Title or Type of Document: (分けてし	
	AIM DEED
Document Date:	Number of Pages:
Document Date: Signer(s) Other Than Named Above:	
Document Date:	Number of Pages:
Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual	Number of Pages:
Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s):	Number of Pages:
Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General	Number of Pages:
Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact	Number of Pages:
Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General	Number of Pages:
Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee	Number of Pages:
Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator	Number of Pages:

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CALIFORNIA ALL-PURPOSE ACKNOWLE	DGMENT No. 55
State ofCalifornia	
	<u>생활</u> 을 보고 있다. 이상의 전 시간을 하고 말라고 있는 것이 같은 것이다. 그 모든 이번 보고 있는 것이 보고 있는 것이 하는 것이 되고 있는 것이다. 그런 그렇게 되는 것이다. 그 것이다. 하는 것이 있는 것이 작용된다. 그 것이 하는 것이 되는 것이다.
County of Sacramento	
On July 26, 2001 before me	e, Zachary David Dubins. Wotary Public.,
personally appeared Noncy Greenlee	
) ☐ personally known to me - OR - ☑ pr	oved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is/are
	subscribed to the within instrument and ac-
ZACHARY DAVID DUBINS Z	knowledged to me that he/she/they executed
SACRAMENTO COUNTY O	the same in has her/tagir authorized capacity(ies), and that by has/her/tagir
COMM. EXP. AUG. 8, 2003	signature(3) on the instrument the person(s),
	or the entity upon behalf of which the
	person(8) acted, executed the instrument.
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	WITNESS my hand and official seal.
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	SIGNATURE OF NOTARY
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CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
NDIVIDUAL	
Y LJ CORPORATE OFFICER	Quitdain Deed
TITLE(S)	TITLE OR TYPE OF DOCUMENT
PARTNER(S) LIMITED	
GENERAL	1 page
ATTORNEY-IN-FACT	NUMBER OF PAGES
OTHER:	July 26, 2001
	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	W/A
Nancy Grownie	SIGNER(S) OTHER THAN NAMED ABOVE
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EXHIBIT A: LEGAL DESCRIPTION

All those portions of the fractional North Half of the Southeast Quarter (N ½ SE ¼), also designated as Lot 1 of the fractional Southeast Quarter of Section 9, Township 13 North, Range 18 East, M.D.B.&M., that are described as follows:

PARCEL 1

COMMENCING at the meander post No. 3 at the Northeast corner of said Lot 1; thence along the meander line North 85°West 495.0 feet to the point of beginning; thence along the meander line the following courses and distances: South 75°30' West 336.60 feet; South 4°30'; East 290.40 feet; South 39° West 158.40 feet; South 66° West 448.80 feet; South 46° West 303.60 feet; South 68° West 376.20 feet; thence South 5° West a distance of 145.20 feet, more or less, to the South Line of the North Half of the Southeast Quarter (N ½ SE ¼) of said Section 9; thence along the South line of said North half of the Southeast Quarter (N ½ SE ¼) of said Section 9 to a point on the Westerly right of way line of the U.S. Highway No. 50; thence along said Westerly right of way line on a curve to the right the tangent of which bears North 3°39'52" West and having a radius of 1540 feet through a central angle of 8°48'52" for an arc distance of 236.91 feet; thence on a curve to the right having a radius of 540.00 feet through a central angle of 41°42'42" for an arc distance of 393.12 feet to the most Southerly point of the parcel conveyed to Carl F. Johnson by Deed recorded on January 2, 1934, in Book T of Deeds, at page 486. Douglas County, Nevada, records, thence along the Southwesterly line of said parcel North 52°15' West a distance of 106.53 feet to a point on the southerly line of the parcel conveyed to Carl F. Johnson by Deed recorded December 7, 1928, in Book S of Deeds, at page 505, Douglas County, Nevada, records; thence along the Southerly and Westerly line of said parcel the following courses and distances: West 64.48 feet and North a distance of 610.8 feet to the point of beginning.

PARCEL 2

All that land lying between the Northerly and Westerly boundary of the hereinabove described parcel one and the shore of Lake Tahoe, and being further described as follows:

BEGINNING at the Northeast corner of said parcel one; thence along the meander line the following courses and distances: South 75° 30' West 336.60 feet; South 4° 30' East 290.40 feet; South 39° West 158.40 feet; South 66° West 448.80 feet; South 46° West 303.60 feet; South 68° West 376.20 feet; thence South 5° West a distance of 145.20 feet, more or less, to the South line of the North Half of the Southeast Quarter (N ½ SE ¼) of said Section 9; thence West along said line to the shore of Lake Tahoe; thence Northeasterly along said shore to a point which bears North from the Northeast corner of said parcel one; thence South to the point of beginning.

3-22-85 sw APN #05-100-01

"Per NRS 111.312, this legal description was previously recorded at Document No. 346299, Book 0994, page 2633, on Sept 19, 1994."

BSS-SF/42340

REQUESTED BY Presby
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV 19 PM 12: 51

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RECORDER

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