

A.P.N. # 1320-29-110-051

R.P.T.T. \$ 0 # 8

ESCROW NO. 010802548

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
Mr. and Mrs. Robertson
P.O. Box 2286
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES FRANK ROBERTSON AND ESTHER ROBERTSON, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHARLES FRANK ROBERTSON AND ESTHER ROBERTSON, CO-TRUSTEES OF THE CHARLES F. & ESTHER ROBERTSON FAMILY TRUST DATED AUGUST 25, 1989**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 14, 2001**

Charles Frank Robertson

CHARLES FRANK ROBERTSON
Esther Robertson

ESTHER ROBERTSON



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-14-01,
by, **CHARLES FRANK ROBERTSON and ESTHER ROBERTSON**

Signature Mary H Kelsh

Notary Public

0528141

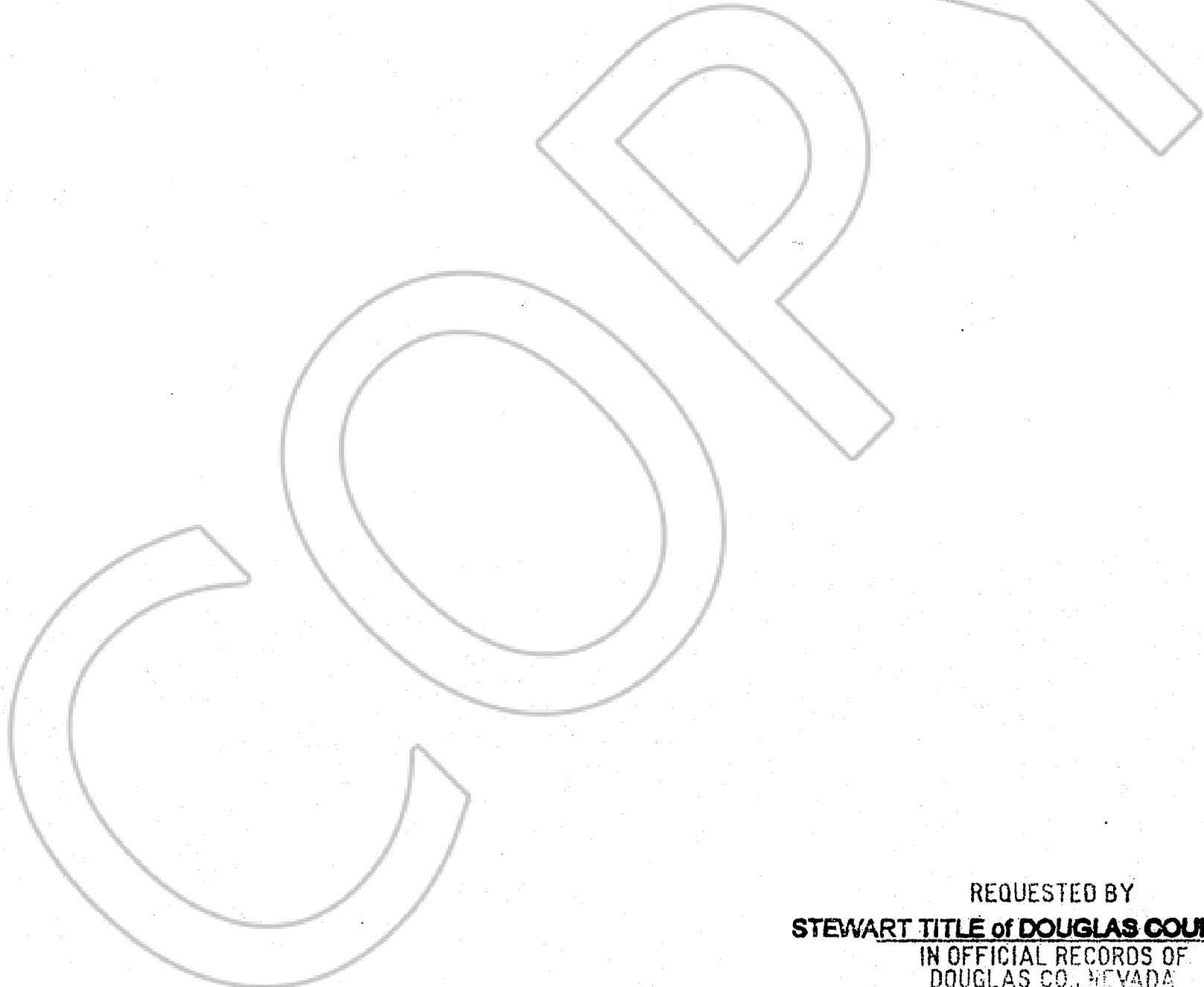
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010802548

Lot 418A, in Block C, as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 17, 1998, in Book 698, as Page 3978 as Document No. 442226, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-8 for WINHAVEN, Unit No. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997 at Page 2125, as Document No. 421412, of Official Records

Assessors Parcel No. 1320-29-110-051



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 19 PM 3: 59

LINDA SLATER
RECORDER

\$ 15.00 PAID bc DEPUTY

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BOOK **1101** PAGE **6104**