RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MIKE SWIFT. 971 Mariane Gardnerville MV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL K. SWIFT AND DORA (TERRY) A. SWIFT, TRUSTEES OF THE MIKE AND TERRY SWIFT FAMILY TRUST DATED DECEMBER 1983

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MIKE SWIFT DEVELOPMENT COMPANY INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 15, 2001

MARY H. KELSH
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Nov. 5, 2002

MICHAEL K. SWIFT, TRUSTEE

ORA (TERRY) A. SWIFT, TRUSTE

STATE OF / UU

COUNTY OF DUGOS

(TERRY) A.) SWIFT, TRUSTEE

Signature // //

Notary Public

0528160

BOOK 1101 PAGE 6187

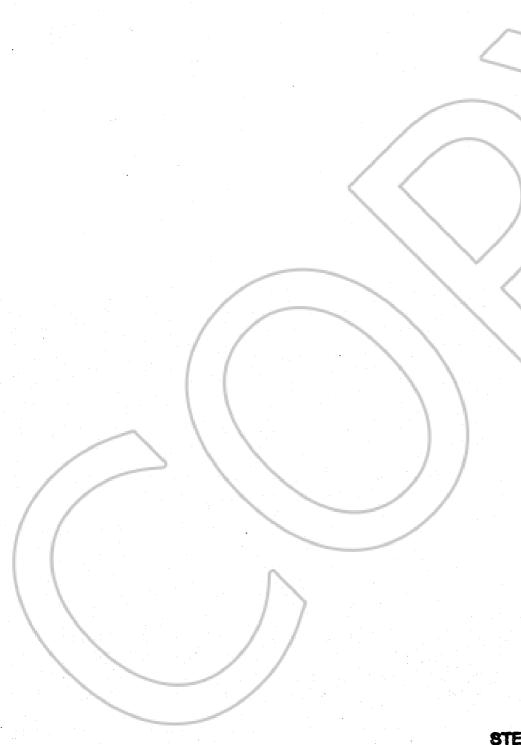
## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010803187

Parcel 5-B as set forth on Parcel Map LDA 99-044 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder December 1, 1999, in Book 1299, Page 144, as Document No. 481793 of Official Records.

APN 1220-12-210-033



REQUESTED BY

## STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 NOV 20 AM 10: 26

0528160 BOOK1101 PAGE 6188 LINDA SLATER
RECORDER

\$ 15 PAID & DEPUTY