

A.P.N. # 1220-12-210-035

R.P.T.T. \$ #1 10
ESCROW NO. 010803187

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MIKE SWIFT .
971 Marianne
Gardnerville NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL K. SWIFT AND DORA (TERRY) A. SWIFT, TRUSTEES OF THE MIKE AND TERRY SWIFT FAMILY TRUST DATED DECEMBER 1983**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MIKE SWIFT DEVELOPMENT COMPANY INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 15, 2001**

Michael K. Swift
MICHAEL K. SWIFT, TRUSTEE
Dora Terry A. Swift
DORA (TERRY) A. SWIFT, TRUSTEE



STATE OF Nevada
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-16-01,
by MICHAEL K. SWIFT, TRUSTEE and DORA
(TERRY) A. SWIFT, TRUSTEE

Signature Mary H. Kelsh
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010803187

Parcel 5-B as set forth on Parcel Map LDA 99-044 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder December 1, 1999, in Book 1299, Page 144, as Document No. 481793 of Official Records.

APN 1220-12-210-033

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 20 AM 10: 26

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Rg* DEPUTY

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