apn- 1420:07-612-013

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

| First National Bank of Neva | lda / By=Assignment | T |
|---|------------------------------|---|
| is the Owner and Holder of the | | |
| An 2000, made by James R. Wa | | |
| joint tenants | | |
| (0 FirstAmerican Title In | | |
| for the benefit ofFirst Na | | |
| | AIMI AM | as Deneficiary, |
| which beed of Irust was recorded | | |
| the County Recorder of Doug! | Las County, State | e of Hevada, as Instrument |
| llo. 486806 , in llook 200 | , l'age <u>3703</u> | , wherein |
| First National Bank of | Nevada by Assignment | hereby substitutes |
| Themselfs | | as Trustee in |
| lles of the above named Irustce | under said Deed of Trust. | |
| | | |
| First NationalBank c | of Nevada, by Assignment. | hereby accepts |
| said appointment as Irustee unde | | |
| to the request of said Owner and | l Holder and In accordance v | with the provisions of said |
| Jeed of Trust does hereby reconv | | |
| intitled thereto all estate now | | / |
| IN WITHESS WHEREOF, 1/WE | | |
| IN HITTESS HITEREDI, 17 HE | First National Bank | of Nevada, by Assignment as Owner and Substituted |
| rustee, have gaused this lostru | | |
| | Cea W// | |
| | Assignment | Sank of Nevada , by |
| | BEN Wolf | rosk - Vice Resident |
| INTE UF Arizona | Fait Malist | val Bank of Neurda |
| OUNTY OF Maricopa)55 | | |
| | | |
| n Od 22 200/ , befor | | |
| or smid County and State, perso | | • • • • • • • • • • • • • • • • • • • |
| ppeared Bea Wolnaske | | |
| | | |
| nown to me (proved to me on the | | |
| I satisfactory evidence) to be erson(s) described in and who a | | |
| iat slic executed the foregoli | ng | |
| istrument. | ROSEMARY F. WISNIE | |
| Kasemurt Wisnigh } | NATIONAL MOTORY D. MEMORINE | REQUESTED BY FIRST AMERICAN TITLE CQ. |
| <i>→</i> | My COPPRISE | IN OFFICIAL RECORDS OF |
| TEH RECORDED HALL 10: | JULY 14, 2002 | DOUGLAS CO. REVAUA |
| • | | 2001 NOV 20 AH 11: 33 |
| James and Tanis Walker 3546 Haystack Drive | • | LINDA SLATER . |
| Carson City, NV. 89705 | 0528174 | RECORDER |
| | | \$ 17- PAID K 2 DEPUTY |

BOOK 1101 PAGE 6277