

### CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of \_\_\_\_\_  
Conveyance Tax is \$ \_\_\_\_\_

Documentary Transfer Tax is \$ 46.15 80.60 PW  
 computed on full value of interest for property conveyed, or  
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SUMMIT HOMES LTD, A NEVADA CORPORATION**

hereby GRANT(s) to  
**HEP E. PORTER, A SINGLE MAN**

the following real property in the City of **GARDNERVILLE** County of **Douglas**, State of **Nevada**:

**SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF**

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTION RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 194, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS. 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, "CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: NOVEMBER 19, 2001

STATE OF NEVADA  
COUNTY OF DOUGLAS

} **SUMMIT HOMES LTD**  
S.S. *Harold E. Porter*  
**HAROLD E. PORTER, PRESIDENT**

This instrument was acknowledged before me on NOVEMBER 19, 2001, by HAROLD E. PORTER, as PRESIDENT of/for SUMMIT HOMES LTD.

*Carol Costa*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **HEP E. PORTER**  
Street Address **P.O. BOX 3147**  
**GARDNERVILLE,**  
City, State Zip **NEVADA 89410**

**MAIL TAX STATEMENTS TO:**  
Name **HEP E. PORTER**  
Street Address **P.O. BOX 3147**  
**GARDNERVILLE,**  
City, State Zip **NEVADA 89410**

Order No. **00085608-201-CAC**

Exhibit A

Enter the legal description here:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block 2, on the Final Map, 97-008, of SILVERANCH PHASE 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV 20 PM 12: 50

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID Ka DEPUTY

0528184

BOOK **1101** PAGE **6316**

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