Order No. 00085608-201-CAC

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s) City of	Documentary Transfer Tax is \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Conveyance Tax is \$	conveyed, or ☐ full value less value of liens or encumbrances the time of sale
FOR A VALUABLE CONSIDERATION, receipt of which is hereby SUMMIT HOMES LTD, A NEVADA CORPORATION	y acknowledged,
hereby GRANT(s) to HEP E. PORTER, A SINGLE MAN	
the following real property in the City of GARDNERVILLE Co	ounty of Douglas ,State of Nevada :
SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE	A PART HEREOF
SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS A 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEE 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIC 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL	BRUARY 5, 1994, BOOK 194, PAGE 4638, DOCUMENT NO. INS AND RESTRICTIONS RECORDED FEBRUARY 11,
RESERVING THEREFROM ANY AND ALL APPURTENANT WAINCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITE RESERVOIR COMPANY ET AL, "CIVIL NUMBER D-183BRT, INDISTRICT OF NEVADA.	UNDER CLAIM NOS. 254, 277, 278 AND 279 OF THE D STATES OF AMERICA V. ALPINE LAND AND
TOGETHER with all tenements, hereditaments and appurter reversions, remainders, rents, issues or profits thereof.	nances, if any, thereto belonging or appertaining, and any
Dated: NOVEMBER 19, 2001	
STATE OF NEVADA	S.S. (C. C. C
COUNTY OF DOUGLAS	HAROLD E. PORTER, PRESIDENT
This instrument was acknowledged before me on NOVEM 19,2001, by HAROLD E. PORTER, as PRESIDENT of/for SUMMIT HOMES LTD.	
Notary Public	
CAROL COSTA Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 4, 2004	
(This area for official notarial seal)	SPACE BELOW THIS LINE FOR RECORDER'S USE
WHEN RECORDED MAIL TO: Name HEP E. PORTER Street P.O. BOX 3147 Address	
City,State NEVADA 89410	
MAIL TAX STATEMENTS TO: Name HEP F PORTER	
Name HEP E. PORTER Street P.O. BOX 3147 GARDNERVILLE,	

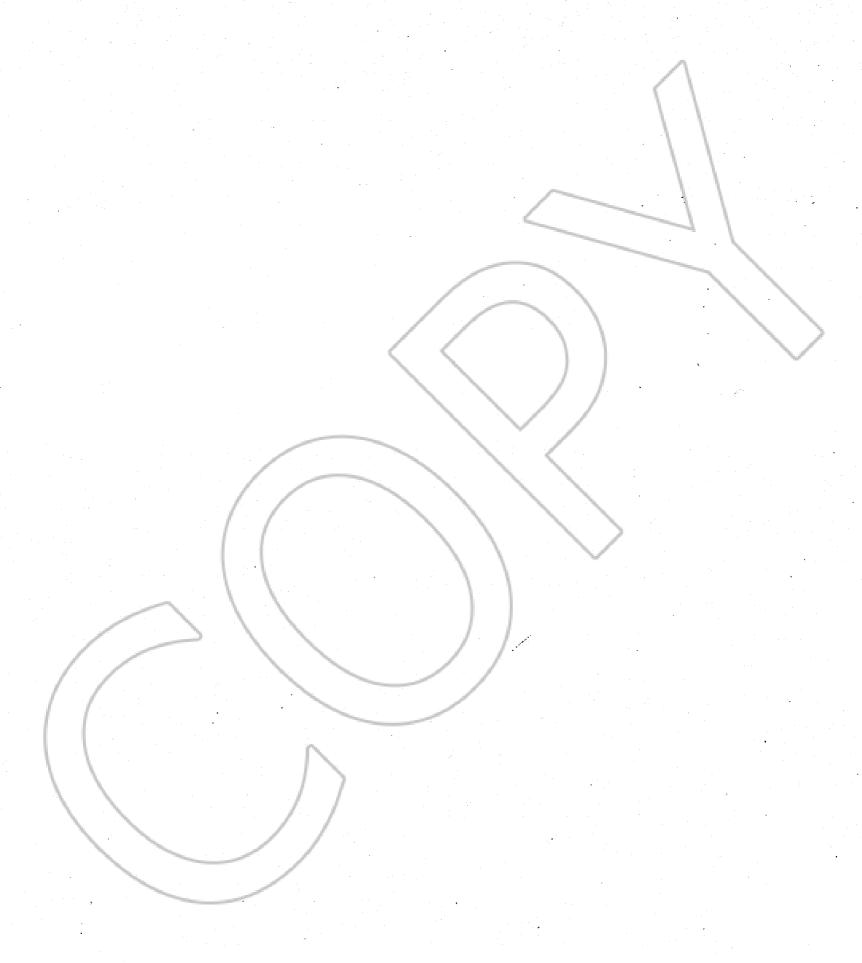
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06406311/19/01

Enter the legal description here:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block 2, on the Final Map, 97-008, of SILVERANCH PHASE 5, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.



REQUESTED BY
WESTERN TITLE COMPANY, INC
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV 20 PM 12: 50

LINDA SLATER
RECORDER

S PAID K DUEPUTY

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