

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF NEVADA
COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That NEW AMERICA FINANCIAL, INC.

acting herein by the through its duly authorized officers, hereinafter called transferor, of the County/Parish of DALLAS, and State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BANKERS TRUST COMPANY AS TRUSTEE

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of sid indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JAMES B. HANSEN AND ANNA L. HANSEN, HUSBAND AND WIFE AS JOINT TENANTS and payable to the order of NEW AMERICA FINANCIAL, INC.

in the sum of \$115,000.00 dated Wednesday, October 15, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to NEW AMERICA FINANCIAL, INC.

duly recorded in the Real Property Records of DOUGLAS County, NEVADA, ON Oct 24, 1997 and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in DOUGLAS county, NEVADA to wit:

LOT 240, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512

Document 0424735, page 4679, book 1097.

EXECUTED by the undersigned to be effective on the 6TH day of NOVEMBER 1997

NEW AMERICA FINANCIAL, INC.

BY: Barbara Mercado
Barbara Mercado, Senior Vice President

THE STATE OF TEXAS
COUNTY OF DALLAS

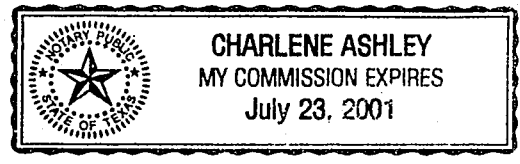
This instrument was acknowledged before me on this 6TH day of NOVEMBER, 1997 by Barbara Mercado, Senior Vice President

of NEW AMERICA FINANCIAL, INC.
on behalf of said entity.

✓ Please Return to:
RETURN TO: SMI/Wesley Hess 710_9920
P.O. Box 540817 JAMES B. HANSEN AN
Houston, TX 77254-0817 NV / DOUGLAS



Charlene Ashley
Notary Public - State of TEXAS



0528204

BOOK 1101 PAGE 6406

COPY

REQUESTED BY
Stewart Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 20 PM 2:48

LINDA SLATER
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

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