

A.P.N. # 1220-22-210-146

R.P.T.T. \$ 202.15  
ESCROW NO. 010802555  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. AND MRS. HUTT  
P.O. Box 5217  
Gardnerville, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARY A. MILLER, TRUSTEE OF THE INSECT REFUGE TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BILL HUTT AND JODY HUTT, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 616, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.**

Assessors Parcel No. **1220-22-210-146**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 18, 2001**

*Mary A. Miller, Trustee*  
\_\_\_\_\_  
**MARY A. MILLER, TRUSTEE**

STATE OF California  
COUNTY OF Butte

This instrument was acknowledged before me on Nov 9, 2001  
by, MARY A. MILLER, TRUSTEE

Signature Betty Kirby  
Notary Public



**0528217**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010802555

Lot 616, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-22-210-146

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV 20 PM 3:38

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

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