

RPTT #5

# GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I(We), the Grantor(s), ERICH GREIMEISTER (PEPI)

grant to the Grantee(s) ERICH P. AND MARITA GREIMEISTER AS JOINT TENANTS  
all that real property situated in the City of GARDNERVILLE (or in an unincorporated area of)  
219 PEPI'S DRIVE County of DOUGLAS, State of Nevada, described as follows (Set forth legal description and commonly known street address if known):

A.P.N. 19-042-07 AREA 330 or 1219-03-002-001  
219 PEPI'S DRIVE  
SEE EXHIBIT A

ASSESSORS PARCEL NO. 19-042-07 or 1219-03-002-~~039~~<sup>001</sup>

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof.

In Witness Whereof, I/WE have hereunto set my hand/our hands this 2 day of DECEMBER ~~NOVEMBER~~ 29, 19 96

*Erich Gremeister*  
Signature of Grantor  
ERICH P. GREIMEISTER  
Print or type name here

*Marita Gremeister*  
Signature of Grantee  
MARITA GREIMEISTER  
Print or type name here

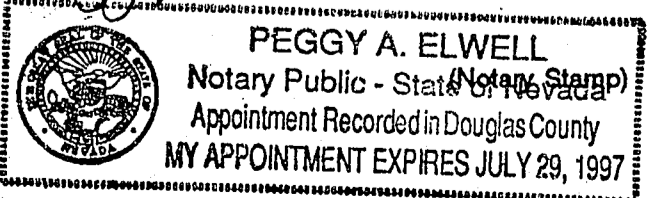
STATE OF NEVADA }  
COUNTY OF Nevada }

On this 2nd day of December, 19 96  
personally appeared before me, a Notary Public

Erich P. Gremeister &  
Marita Gremeister

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that the 4 executed the instrument.

Witness my hand and official seal  
*Peggy A. Elwell*  
Notary Public



RECORDING REQUESTED BY AND MAIL TO  
 NAME ERICH GREIMEISTER  
ADDRESS 226 PEPI'S DRIVE  
CITY/ST/ZIP GARDNERVILLE, NV 89410  
  
If applicable mail tax statements to  
NAME  
ADDRESS SAME  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

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A portion of the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M. D. B. & M., lying West of the West Side of Foothill Road described as follows:  
 BEGINNING at a point which is the 1/4 corner common to Sections 3 and 4, Township 12 North, Range 19 East; thence South 89°48' East 322.64 feet to a point; thence Easterly along a curve to the right with a radius of 40 feet and a central angle of 144°45'56" and an arc distance of 101.07 feet; thence Easterly along a curve to the left with a radius of 25 feet and a central angle of 54°46'56" and an arc distance of 23.90 feet; thence South 89°48' East 41.47 feet to a point; thence South 0°12' West 222.50 feet to a point; thence North 89°48' West 455.54 feet to a point; thence 0°12' East 235.00 feet to the point of beginning.

Said land herein described as set forth on Survey Map filed for record April 18, 1973, as Document No. 65428 as Parcel B, Official Records of Douglas County, State of Nevada.

PER NRS 111.312, this legal description was  
~~prepared~~ recorded at Document No. 111252,  
 Book 1284, Page 1282, on 12/14/84

REQUESTED BY  
 Erich Greimeister  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA

2001 NOV 21 AM 9:50

LINDA SLATER  
 RECORDER

\$15<sup>00</sup> PAID *KD* DEPUTY

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