5- verizon

RECORDING REQUESTED BY AND RETURN TO:

VERIZON CALIFORNIA INC. 13911 PARK AVENUE, SUITE 200

VICTORVILLE, CALIFORNIA 92392 ATTN: RIGHT OF WAY DEPARTMENT

Doc. Transfer Tax Due \$

Verizon California Inc.

1320 - 32 - 702 - 001 APN 025-292-01

SPACE ABOVE FOR RECORDER'S USE

R/W #058-5840-00 A.P. #025-292-01 W.O. #7F002JS

## **GRANT OF EASEMENT**

THE GRANTORS, PETER M. BEEKHOF, JR. and LINDA S. BEEKHOF, Trustees of the BEEKHOF FAMILY TRUST, dated November 9, 1995, hereby grant to VERIZON CALIFORNIA INC., a corporation, hereinafter referred to as GRANTEE, its successors and assigns, an easement and right of way for the purposes of constructing, using, maintaining, operating, altering, adding to, repairing, replacing, reconstructing, inspecting and/or removing its facilities, consisting of, but not limited to: poles, cables, wires, amplifiers, crossarms, anchors, guys, braces, underground conduits, manholes, handholes, pedestals, above and below ground vaults and enclosures, concrete pads, markers and other appurtenances, fixtures and/or facilities (hereinafter sometimes collectively called equipment) necessary or useful for the transmission of electric energy for communications, telecommunications, interactive video, intelligence by electrical means and/or other purposes on, over, in, under, across and along that certain real property situated in the County of Douglas, State of Nevada, described as follows:

That portion of the North Half (N½) of the North Half (N½) of the Southeast Quarter (SE¼) of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows:

A portion of the property described in deed to Peter M. Beekhof, Jr. and Linda S. Beekhof, Trustees of the Beekhof Family Trust, recorded May 30, 1997 as Document Number 041382 in Book Number 597, Page 5620 of the Official Records of said county, described as being a seven foot wide strip of land, beginning at the most Southerly corner of said Lot; thence extending Northwesterly and coincident with the Southwesterly line of said Lot a distance of 10 feet.

This legal description was prepared pursuant to Section 8730(c) of the Business and Professions Code.

**THE GRANTEE**, its successors and assigns and their respective agents and employees, shall have the right of ingress to and egress from said easement and every part thereof, at all times, for the purpose of exercising the rights herein granted and shall have the right to remove such growth as may endanger or interfere with the use of said easement. Such rights shall be reasonably exercised and the Grantee shall be liable for any damage negligently done by it to the above described property.

Signature(s) and Notary Acknowledgment attached.

## **GRANT OF EASEMENT** Page 2 of 2 R/W #058-5840-00 A.P. #025-292-01 W.O. #7F002JS IN WITNESS WHEREOF, said Grantor(s) has/have executed this Instrument this 2000 **SIGNATURE OF GRANTOR: BEEKHOF FAMILY TRUST** STATE OF **ALL PURPOSE CERTIFICATE** 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. M. OMOHUNDRO **FOR** Notary Public - State of Nevada **NOTARY** Appointment Recorded in County of Douglas **SEAL** My Appointment Expires March 15, 2002 0R Notary's Signature **STAMP** DOUGLAS COLLEVADA 2001 NOV 21 PM 12: 19

05283 | 0 BOOK1101 PAGE 6897 LINDA SLATER
RECORDER

SEPAIDE DEPUTY