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verizon

RECORDING REQUESTED BY AND RETURN TO:

VERIZON CALIFORNIA INC.  
Mike McCurdy - CAE01NE  
11 South Fourth St., Second Floor  
RIGHT OF WAY DEPT.  
Redlands, CA 92373

Doc. Transfer Tax Due \$   
Verizon California Inc.

  
Signed

APN 1022-16-002-069

SPACE ABOVE FOR RECORDER'S USE

R/W #073a-5842-01  
A.P. # 1022-16-002-069  
W.O. 9P000GR

**GRANT OF EASEMENT  
UNDERGROUND**

**THE GRANTORS, ALEXANDER M. LAING and MARGARET Y. LAING, husband and wife as joint tenants** hereby grant to **VERIZON CALIFORNIA INC.**, a corporation, hereinafter referred to as **GRANTEE**, its successors and assigns, an easement and right of way for the purposes of constructing, using, maintaining, operating, altering, adding to, repairing, replacing, reconstructing, inspecting and/or removing its facilities, consisting of, but not limited to: cables, wires, underground conduits, manholes, handholes, pedestals, below ground vaults and enclosures, markers and other appurtenances, fixtures and/or facilities (hereinafter sometimes collectively called equipment) necessary or useful for the transmission of electric energy for communications, telecommunications, interactive video, intelligence by electrical means and/or other purposes on, over, in, under, across and along that certain real property situated in the County of Douglas, State of Nevada, described as follows:

An easement lying within the following described property:

Lot 60, Block K, as shown on the map of Topaz Ranch Estates Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1958, Document No. 35464.

Said easement is described as being of unspecified length and width, lying within the confines of the State Highway. The Northerly line of said easement being coincident to the Northerly right of way line of said State Highway.

This legal description was prepared by Grantee, pursuant to Section 8730(c) of the Business and Professions Code.

**THE GRANTEE**, its successors and assigns and their respective agents and employees, shall have the right of ingress to and egress from said easement and every part thereof, at all times, for the purpose of exercising the rights herein granted and shall have the right to remove such growth as may endanger or interfere with the use of said easement. Such rights shall be reasonably exercised and the Grantee shall be liable for any damage negligently done by it to the above described property.

Notary Acknowledgment(s) Attached

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**GRANT OF EASEMENT**

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R/W #073a-5842-01

A.P. # 1022-16-002-069

W.O. 9P000GR

IN WITNESS WHEREOF, said Grantor(s) have/has executed this Instrument this 15 day of NOVEMBER, 2001

**SIGNATURE OF GRANTORS:**

*Alexander M. Laing*  
ALEXANDER M. LAING

*Margaret Y. Laing*  
MARGARET Y. LAING

STATE OF NEVADA

ALL PURPOSE CERTIFICATE

COUNTY OF CLARK

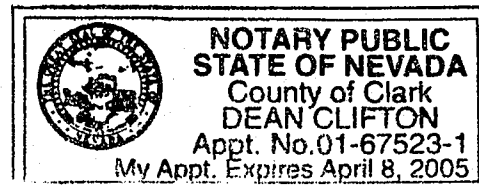
On this 15TH day of NOVEMBER 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

ALEXANDER M. LAING, AND MARGARET Y. LAING  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)/is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Dean Clifton*  
Notary's Signature

FOR  
NOTARY  
SEAL  
OR  
STAMP



REQUESTED BY  
Michael McCarty  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 NOV 21 PM 12: 20

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

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