

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

Triple B Development LLC, a Nevada Limited Liability Company

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

Milton Washington and Bonnie Washington, husband and wife as joint tenants with right of survivorship


all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **A Portion of 1221-19-001-008**, specifically described as follows:

Lot 13, in Block A, as set forth on the official plat of DRY CREEK ESTATES filed in the Office of the Douglas County Recorder on October 19, 2001, in Book 1001, Page 6820, as Document No. 525771, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 9 day of November, 2001


Triple B Development LLC, a Nevada Limited Liability Company

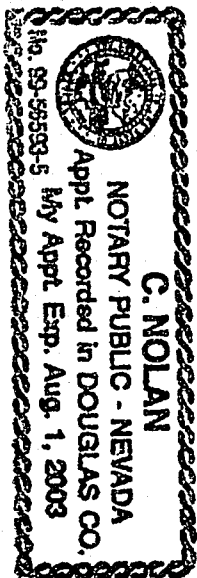
  
\_\_\_\_\_  
William Gookin, Managing Member

STATE OF NEVADA  
COUNTY OF Douglas

On 11-20-01 personally appeared before me, a Notary Public, \_\_\_\_\_

William Gookin  
\_\_\_\_\_  
who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Milton Washington  
4326 Chippendale Drive  
Union City, CA 94587

The grantor (s) declare:  
Documentary transfer tax is \$ 143.00  
computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE  
\_\_\_\_\_  
\_\_\_\_\_

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV 21 PM 1:34

LINDA SLATER  
RECORDER  
\$1400 PAID Bh DEPUTY

0528314

BOOK 1101 PAGE 6919