

15-  
RECORDING REQUESTED BY  
LINDA A. ROBERTSHAW  
3555 MOON RIDGE COURT  
ROCKLIN, CA 95765

✓ AND WHEN RECORDED MAIL TO  
LINDA A. ROBERTSHAW  
3555 MOON RIDGE COURT  
ROCKLIN, CA 95765

APN: 17-212-05

Space above line for Recorder's Use  
NO TAX DUE.

NEW 1319-22-008-003

**QUITCLAIM DEED**

Documentary transfer tax is NONE. # 8a  
Mail tax statements to: same address as above.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
GRANTOR LINDA A. ROBERTSHAW, hereby GRANTS TO LINDA A. ROBERTSHAW  
trustee of the LINDA A. ROBERTSHAW Revocable Trust dated  
November 15, 2001, that real property in the County of DOUGLAS, State of  
Nevada, commonly known as DAVID WALLEY'S GENOA, NEVADA described in Exhibit  
"A" attached hereto and incorporated herein.

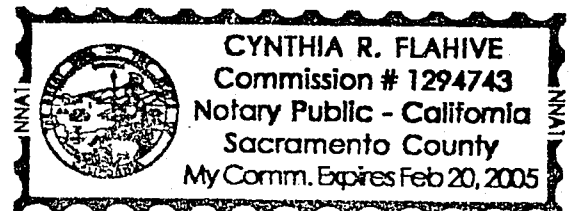
Dated: November 15, 2001  
Linda A. Robertshaw  
LINDA A. ROBERTSHAW

State of California )  
County of Sacramento )

On November 15, 2001 before me,  
Cynthia Flahive, a notary public in and for the State of California,  
personally appeared LINDA A. ROBERTSHAW, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that it was executed the same in his or her authorized  
capacity, and that by the signature on the instrument, the persons, or the entity upon behalf of  
which the persons acted, executed the instrument.

WITNESS my hand and official seal.  
Signature Cynthia Flahive

(SEAL)



0528323

EXHIBIT "A"  
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY  
*Linda Robertshaw*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV 21 PM 2:27

LINDA SLATER  
RECORDER

\$ *15.00* PAID *K2* DEPUTY

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BOOK 1101 PAGE 6949