

APN 42-200-270 (p/n)

STATE OF NEVADA  
COUNTY OF DOUGLAS

RPTT: 1.30

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 4 day of November, 2001, between VINCENT J. McHENRY, a single man, Grantor, and MANUEL P. SALINAS, a single man, whose mailing address is 320 W. 220<sup>th</sup> St. Unit 4, Carson, CA 90745, as Grantee;

### WITNESSETH:

That Grantor, in consideration for the sum of ONE THOUSAND AND NO/100 DOLLARS (\$1,000.00), paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters or record, including taxes, assessments, easements, oil and mineral reservation and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

This being the same property conveyed from Harich Tahoe Developments, a Nevada General Partnership to Vincent J. McHenry and Barbara L. McHenry, husband and wife as joint tenants with right of survivorship by Grant, Bargain and Sale Deed dated July 1, 1985 and recorded July 3, 1985 in Book 785 at Page 334. Barbara L. McHenry having died on July 9, 1994 as evidenced by the attached Certified Copy of Vital Records attached hereto and made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Vincent J. McHenry  
VINCENT J. McHENRY

STATE OF Arizona }

COUNTY OF Maricopa }

On 5<sup>th</sup> November 2001 before me, Desirae D. Outcalt, personally appeared VINCENT J. McHENRY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Vincent J. McHenry

(This area for official notarial seal)

Desirae D. Outcalt

ACCEPTED:

Manuel P. Salinas  
MANUEL P. SALINAS

STATE OF CA }

COUNTY OF LA. }

On 11-4-01 before me, J. Mulligan,  
personally appeared MANUEL P. SALINAS, ~~personally known to me~~ (or proved to me on the  
basis of satisfactory evidence) to be the person~~s~~ whose name~~s~~ ~~(is/are)~~ subscribed to the within  
instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized  
capacity~~(ies)~~, and that by ~~his/her/their~~ signature~~(s)~~ on the instrument the person~~s~~ or the entity  
upon behalf of which the person~~s~~ acted, executed the instrument.

WITNESS my hand and official seal.



Signature J. Mulligan

(This area for official notarial seal)

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA
Certified Copy of Vital Record

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH

DEATH NO. 94-018940
D 102-

ORIGINAL STATE COPY

Form containing personal details of the deceased: BARBARA LUCILLE McHENRY, Female, born April 20, 1927, died July 3, 1994. Includes fields for race (White), place of death (Paradise Valley), marital status (Married), and cause of death (Cancer of head and neck).

1786469

RENEE GAUDINO
Assistant State Registrar

This copy not valid unless prepared on engraved form displaying state seal and impressed with raised seal of issuing agency.

Page 5

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

0528344
BOOK 1101 PAGE 7164



JAN 23 1997



EXHIBIT "A" (33)

PARCEL ONE: An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (B) Unit No. 137 as shown and defined on said Condominium Plan.

PARCEL TWO: A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE: A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR: (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE: The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring\Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said season.

END OF EXHIBIT "A"

REQUESTED BY  
Rice Rice & Rice  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV 21 PM 4:11

LINDA SLATER  
RECORDER

\$ 18.00 PAID KJ DEPUTY