Return to: Rice, Rice & Rice, P.C., Post Office Box 1350, Montgomery, TX 77356

APN 42-200-270 (prd)

STATE OF NEVADA COUNTY OF DOUGLAS

RPTT: 1.30

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this _	4	_day of _	November	, 20 <b>0</b> , between
VINCENT J. McHENRY, a sing	le man	, Grantor,	and MANUEL P. SALINA	AS, a single man,
whose mailing address is 320 W.	. 220 <sup>th</sup> S	St. Unit 4,	Carson, CA 90745, as Gra	antee;

## WITNESSETH:

That Grantor, in consideration for the sum of ONE THOUSAND AND NO/100 DOLLARS (\$1,000.00), paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters or record, including taxes, assessments, easements, oil and mineral reservation and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as fi the same were fully set forth herein;

This being the same property conveyed from Harich Tahoe Developments, a Nevada General Partnership to Vincent J. McHenry and Barbara L. McHenry, husband and wife as joint tenants with right of survivorship by Grant, Bargain and Sale Deed dated July 1, 1985 and recorded July 3, 1985 in Book 785 at Page 334. Barbara L. McHenry having died on July 9, 1994 as evidenced by the attached Certified Copy of Vital Records attached hereto and made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

0528344

Thicent m-denny
VINCENT J. MCHENRY
STATE OF Arizona }
COUNTY OF Mariapa }
personally appeared VINCENT J. McHENRY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  OFFICIAL SEAL  DES!RAE D. OUTCALT  NOTARY PUBLIC - STATE OF ARIZONA  MARICOPA COUNTY  AND
Signature My Comm Expires February 10, 2005
(This area for official notarial seal)



## STATE OF ARIZONA

**Certified Copy of Vital Record** 

STATE OF ARIZONA

	DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS	DEATH NO	01 0100	
ORIGINAL STATE COPY	CERTIFICATE OF DEATH	D 102-	94-0189	4

NAME OF A. FIRST DECEASED	B. MIDDLE	C. LAST	SEX	DATE OF	MONTH DAY	YEAR	
BARBARA	LUCILLE	McHENRY	. Femal	le Jeathuly	73, 1994	\ \	
RACE (e.g., white, black, American Indian, [specify tribe] etc. SPECIFY:	WAS DECEDENT OF HISPANI (SPECIFY YES OR NO)	C ORIGIN:	IF YES, INDICATE MEXICAN, SPANIS CUBAN, ETC.		DECEASED EVER IN U.S. ARME	D FORCES?	
4A. White			c	Grec	NO.	1 1	
PLACE OF A. COUNTY DEATH	B. TOWN OR CITY		C.HOSPITAL OR (IF RES	SIDENCE, GIVE STREET AD	DRESS)		
6. Maricopa	Paradise '	Valley	7352 E. Sag	ge Drive	□ OP	emer. 🔩	
DATE OF MONTH DAY YEAR	AGE (YEARS   IF UNDER 1	YEAR IF UNDER 1 DAY	MARRIED, NEVER MARRIED,	SURVIVING	(IF WIFE, GIVE MAIDEN NAI	ATIENT ME)	
April 20, 1927	LAST BIRTHDAY) MOS. (		widowed, divorced (specify) Married	Vincen	nt Joseph McH	enrv	
STATE AND (if not in USA, name country)	CITIZEN OF WHAT SPEC	LC.  CIFY SOCIAL SECU	19:	CCUPATION (Give kind of w	4000		
CITY OF BIRTH 11. Pittsfield, Maine	COUNTRY? 12. U.S. of Ar	ner.		st of working life, even if retired Tomemaker	Home	1	
USUAL A. STATE B. COUNTY RESIDENCE		radise 🦠	Company Company	G IN ARIZONA?	EDUCATION HIGHEST GRADE COMPL		
	.copa Va	allev	85250 1,20	Years 17.	HIGHEST GRADE COMPL	ETED	
STREET ADDRESS OR R.F.D.	INSIDE CITY LIMITS?	ON RESERVATION	PREVIOUS STATE		ITARY-SECONDARY (	COLLEGE	
₁2352 E. Sage Drive	1 Vaa 20 10	SPECIFY Yes or No) 5G. NO	of RESIDENCE 18. Michigar		(0-12)	1-4 or 5 +)	
FATHER'S A. FIRST	1.0	LAST	MOTHER'S MAIDEN		MIDDLE C. LAS		
NAME 19. Vernal	St.	een (	NAME .	Section 19 Property	VA.		
INFORMANT'S SIGNATURE BY:			ADDRESS - STREET	Mildred Co	<u>William</u>	ZIP CODE	
21. ▶ V.J. McHenry	/ . <u> </u>	ECEASED 2Husband	7352 E. Sag Paradise Va	ge Drive	ANDSIATE		
BURIAL, CREMATION, DATE		ATORY - NAME ( OCATION	23. FALAGISE VA	ILLEY, Ari	zona 8525	<del></del>	
REMOVAL OTHER (Specify) 24. Cremation 25. 7-7-94	Paradia	se Memoria	al Gardens -		1 1	CERT. NO.	
FUNERAL-HOME NAME	26. Scotts	dale, Ar		/ 4/1/4 1/2 1/2	3 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	В.	
FUNERALHOME Messinger Mortua 28. 7601 E. Indian S	ry & Chapel chool Rd.,S			ERAL DIRECTOR or person a	acting as such (SIGNATURE)	F0829	
TO THE BEST OF MY KNOWLEDGE, D	EATH OCCURRED AT THE TIME,	DATE AND PLACE AND	Arizona 29A.	OF EXAMINATION AND/OR IN	IVESTIGATION, IN MY OPINION I	DEATH OCCURRED	
DUE TO THE CAUSE(S) STATED.  30. SIGNATURE AND TITLE  DATE SIGNED (Mo., Day, Year)  31. July 5, 1994  NAME OF ATTENDING PHYSICIAN IF		<u>.</u>	AT THE TIME, D	ATE AND PLACE DUE TO TH	E CAUSE(S) AND MANNER STAT	TED.	
AND TITLE	Alma Com		SIGNATURE 34. AND TITLE				
DATE SIGNED (Mo., Day, Year)	HOUR C	DEDEATH S	SIGNATURE 34. AND TITLE  THIRD TAME 34. AND TITLE  ON THE SIGNED ( ON THE SIGN	Mo., Day, Year)	HOUR OF DE	ATH	
P I NAME OF ATTENDING PHYSICIAN IF	OTHER THAN CERTIFIER (Type	20 A.M. g	PRONOUNCED	DEAD (Mo., Day, Year)	36.	ED DEAD (Hour)	
33.			77 01	AAAA Alm	38. AT	ED DEAD (Hour)	
NAME AND ADDRESS OF CERTIFIER, PHYSICIAN, MED	SI EXMINER SCOTTER SO	ATE ROTATION	AUTHORIZED FOR CRE (SPECIFY) 40. KI Yes [	MATION MEDICALE	WILH'S SIGNATURE	(0	
NAME AND ADDRESS OF CERTIFIER, PHYSICIAN, MEDICAPE ANNILER'S SIGNATURE  TYPE RED S. YERGER, MD SCOTTS CALE ANTILOR TO THE ALL LAW ENFORCEMENT AUTHORITOD  AUTHORIZED FOR CREMATION MEDICAPE ANTILOR SIGNATURE  SPECIFY  40. KI YES IN NO 41. KINY O'COLUMBO  PREGISTRAR'S SIGNATURE  AND STATE OFFICE  AND STATE OFFICE  AND SIGNATURE  AND SIGN							
	44. 2 Non f	Wilkenson	n deput	10203	46. AUG 2 9	1994	
47. III A. IMMEDIATE CAUSE (FI	3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3	1 100	ER ONLY ONE CAUSE ON EACH LINE		a d	4	
SEQUENTIALLY LIST CONDITIONS, IF ANY LEADING TO MAEDINE CAUSE, ENTER UNDERLYING CAUSE UNDERLYING CAUSE ON SEASE OF INJURY THAT INTIATED EVENTS RESULTING IN DEATH) LAST. PAHT I P		ad ane	) prich	Section 1	/ Seas	APPROXI- MATE	
B. DUE TO OR AS A CONS	SEQUENCE OF:				1 //	INTERVAL	
A CALLEN A SE CALLE A	Latine Car	rce- to	lung		1 year	BETWEEN	
C. DUE TO OR AS A CONS	SEQUENCE OF:		2)			AND	
og 5022					4	DEATH	
PART II. Other significant conditions contributing to	o death but not resulting in th	e underlying cause giver	n in Part I	AUTOPSY WAS (Specify Yes or No) (Specify Yes or No)	CASE REFERRED TO MEDICAL city Yes or No)	L EXAMINER	
48.	****			49. NO 50.	Yes		
MANNER OF DEATH DATE OF INJURY	MO DAY YR		JURY AT WORK? DESCRIBE HOW DESCRIBE HOW	INJURY OCCURRED			
CAUSES HOMICIDE 52.	. ^	53. M 5					
ACCIDENT PENDING PLACE OF SPECIFY	INJURY (At home, farm, street, fac			TREET ADDRESS	CITY OR TOWN S	TATE	
51. SUICIDE UNDETERMINED 56.		->	67		1 ( )		
SUPPLEMENTARY ENTRIES  JAN 23 1997							
The state of the s							

This is a true and exact reproduction of the document officially registered and placed in the OFFICE OF VITAL RECORDS, DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

RENEÉ GAUDINO Assistant State Registrar



1786469

## **EXHIBIT** "A" (33)

PARCEL ONE: An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot <u>33</u> as shown on Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records of Douglas County, State of Nevada, excepting therefrom Units <u>121</u> to <u>140</u> as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (B) Unit No. <u>137</u> as shown and defined on said Condominium Plan.

PARCEL TWO: A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE: A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR: (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE: The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <a href="Spring\Fall">Spring\Fall</a> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said season.

END OF EXHIBIT "A"

REQUESTED BY

RICE RICE & RICE

IN OFFICIAL RECORDS OF

DOUGLAS CO.. HEVADA

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LINDA SLATER RECORDER

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