GRANT, BARGAIN AND SALE DEED

APN: 1320-33-811-033 RPTT \$0.00 #8

THIS INDENTURE WITNESSETH: That

☐ Full Value ☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, A.E. COLATO AND A.F. COLATO TRUSTEES OF THE COLATO FAMILY TRUST DATED AUGUST 17, 1992

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALBERT E. COLATO AND ALICE FRANCES COLATO, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE county of DOUGLAS, state of Nevada bounded and described as follows:

LOT 45, ON BLOCK D. OF FINAL SUBDIVISION MAP #1006-4 FOR CHICHESTER ESTATES, PHASE 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 11, 1997, IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.

APN 1320-33-811-033

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

S.S

Dated: September 18, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On **SEPTEMBER 18, 2001**

personally

appeared before me, a Notary Public,

A.E. COLATO, TRUSTEE

A.E. COLATO, TRUSTEE AND A.F. COLATO, TRUSTEE

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

A.F. COLATO, TRUSTEE

1. + Colato

Signature

JUDITH L. PEREZ

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 99-10586-5 - Expires November 21, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Name Street Address

City,State

WHEN RECORDED MAIL TO: EXPRESSCLOSE.COM 935 E 53RD STREET DAVENPORT, IA 52807 563-445-5555

/ /

MAIL TAX STATEMENTS TO:

SAME AS ABOVE - albert E. Colato

Name Street Address

1311 fevolare

City,State

gardwerville, UV 89410

REQUESTED BY

Express Close, Com

IN OFFICIAL RECORDS OF

DOUGLAS CO. MEYADA

2001 NOV 26 AM 11: 40

LINDA SLATER
RECORDER

Y SO Y DEPUTY

0602559/18/01

0528403 BOOK**1101** PAGE**7393**