

ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC

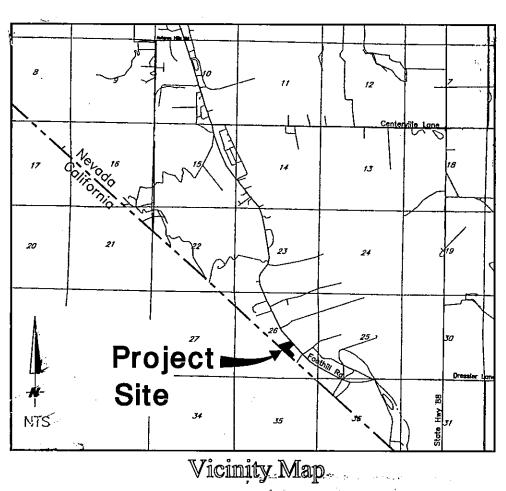
USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT

REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND

I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND ALL WORK

HAS BEEN SATISFACTORILY COMPLETED.

COMMUNITY DEVELOPMENT DIRECTOR



WE, ELK POINT LLC, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING

Watter Jung mi WALTER BURGES, MANAGING PARTNER ELK POINT LLC

STATE OF CALIFORNIA COUNTY OF _QRANGE

ON THIS 26 DAY OF October, 2001 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WALTER BURGESS, MANAGING PARTNER OF ELK POINT LLC, PERSONALLY KNOWN (OR PROVEN) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED HE EXECUTED IT.

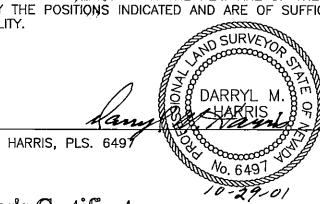
Frances J. Spurlock NOTARY PUBLIC



Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WALTER BURGESS.
- 2. THE LAND SURVEYED LIE WITHIN A PORTION OF THE SE1/4 OF SECTION 26, T.12 N., R.19 E., M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 31,
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS
- 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND



Recorder's Certificate

10-30-01

10-30-01

(ELLY TOULOUSE, AREA SERVICE MANAGER DATE

SIERRA PACIFIC POWER COMPANY

KAREN SMITH, SENIOR ENGINEER

MICHAEL PRICE

VERIZON

Testoch Dotto

FILED FOR RECORD THIS 24 th DAY OF November, 2001, AT 25 MINUTES PAST 3 o'clock ρ M., IN BOOK 1101 of OFFICIAL RECORDS, AT PAGE 7532; DOCUMENT NO. 528446. RECORDED AT THE REQUEST OF

FINAL PARCEL MAP LDA 01-001

Elk Point LLC

PORTION OF THE SOUTHEAST 1/4 OF SECTION 26 T. 12 N., R. 19 É., M.D.M. DOUGLAS COUNTY, NEVADA

JOB NO. 01065.1

DATE 10-25-01 DRAWN . MLM/FRB CHECKED: AB SHEET 1 OF 1