| A.P.N. #07-074-110              |  |
|---------------------------------|--|
|                                 |  |
| R.P.T.T. S 344.50               |  |
| ESCROW NO. 010202922 Full Value |  |
| Full Value                      |  |

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

FUN & GAMES, INC. 4331 RANCHO ROAD CAMERON PARK, CA 95687

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES A. CHRYSLER, JR. AND PATRICIA G. CHRYSLER, TRUSTEES OF THE JAMES A. CHRYSLER, JR. AND PATRICIA G. CHRYSLER LIVING TRUST, DTD 2/14/1985

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FUN & GAMES, INCORPORATED, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 20, 2001

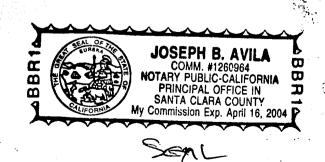
JAMES A. CHRYSLER RIVSTEE

PATRICIA G. CHRYSLER, TRUSTEE

COUNTY OF SANTACIONAL SS

This instrument was acknowledged before me on NOV 21, 200, by, JAMES A. CHRYSLER, TRUSTEE and PATRICIA G. CHRYSLER, TRUSTEE

Signature Notary Public



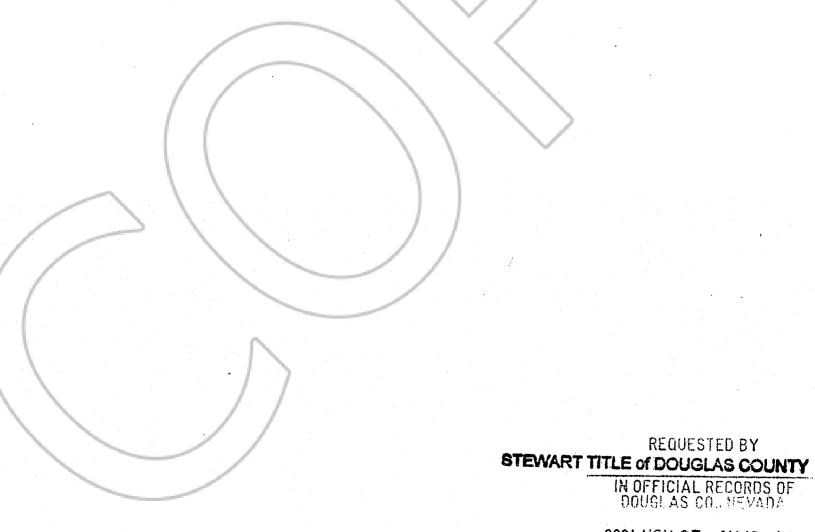
## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010202922

Lot 6A, of LAKE VILLAGE, UNIT NO. 2-B, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on December 28, 1971, in Book 2 of Maps, as Document No. 56076.

Assessment Parcel No. 07-074-110



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 NOV 27 AM 10: 10

0528485 BOOK 1101 PAGE 7852

LINDA SLATER RECORDER \$ 15 PAID BCDEPUTY