Mail original +
Mail Tax Statement to:
MVP Sports and Recreation Inc.
212 Hegenberger Loop
Oakland, CA 94621

APN # 0000-07-130-198

## Allen Ray Schnibben

Attorney at Law - Real Estate Broker 4012 Rimrock Drive Antioch, Ca. 94509

## **QUITCLAIM DEED**

RPPT: \$7.80

WITNESSETH, that the said first party, for and in consideration of the sum of six thousand dollars (\$6,000.00) in hand paid by the said second party, the receipt whereof is hereby acknowledge, does hereby remise, release, and quitclaim unto the said second party forever, all the right, title, interest, claim, and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Douglas, State of Nevada, to-wit:

## SEE EXHIBIT "A"

TO HAVE AND TO HOLD the same together with all and singular the appurtenances whereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity, and claim, whatsoever of the said first party, either in law or equity, to the only proper use, benefit, and behalf of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Thomas J. DeSchryver

Lisa M. DeSchryver

1

State of California }
County of <u>Nevada</u> }ss.
On 10/30/01, before me, Lori Fallow, the undersigned
Notary Public, personally appeared
Thomas J. De Schryver?
Lisa M. De Schry ver
paragrally known to ma (an proved to me on the basis of estisfactory evidence) to be the
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signatures(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESSED my hand and official seal.
LORI FALLOW
Comm. #1187962 NOTARY PURI IC. CALIERBANA
Navada County
Notary Signature  My Comm. Expires July 14, 2002
Tiolary Signature
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OPTIONAL
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## **EXHIBIT "A"**

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being as amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraph 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 121, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada s Document No. 084425 (Declaration), during a "Use Period", within the \_\_\_\_\_HIGH\_\_\_\_\_ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Assessment Parcel No. 0000-07-130-198

. REQUESTED BY La Deschrip

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

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