APN: 1320-30-213-014

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R.P.T.T.	:	45		

<b>ESCROW</b>	NO.	,	

## GRANT, BARGAIN and SALE DEED

## THIS INDENTURE WITNESSETH: That

JOSEPH C. WOLFF, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JOSEPH C. WOLFF, an unmarried man as to an undivided one-half interest, and to LILLIAN J. REID, an unmarried woman as to an undivided one-half interest, both as tenants in common.

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS

UNIT 14 AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD MANOR, PHASE I, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 29, 1981, AS DOCUMENT NO. 60744

APN 1320-30-213-014

COMMON ADDRESS:

1760 Pinewood Drive #14, Minden, Nevada

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

October 1

2001

JOSEP

STATE OF_	NEUNDA	_}^
COUNTY OF	Doucers	} s

This instrument was acknowledged before me on November 67, 2009 JOSEPH C. WOLFF by,

mococ Signature Notary Public

RECORDING REQUESTED BY:

JOSEPH C. WOLFF and LILLIAN J. REID

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

JOSEPH C. WOLFF LILLIAN J. REID

SAME

1760 Pinewood Dr., NO. 14

Minden, Nevada 89423

(This area above for official notarial seal)



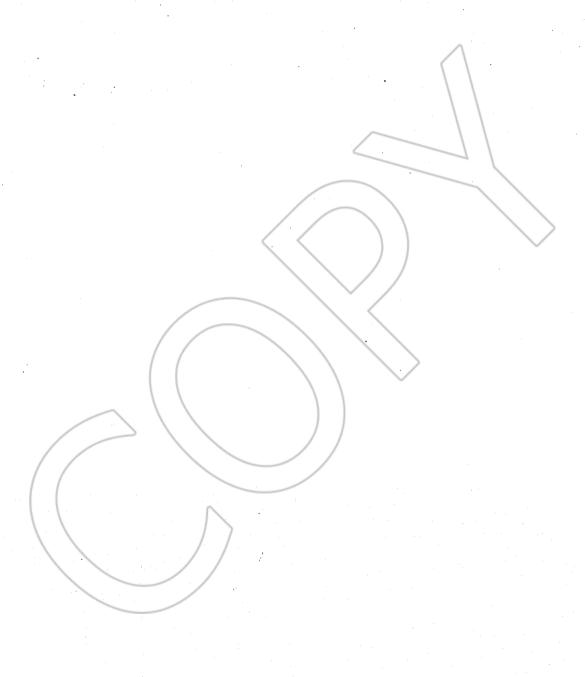
JOHN BABCOCK

STATE OF NEVADA Recorded in DOUGLAS COUNTY Appt, Expires June 28, 2005

No: 93-0101-5

0528495

AMAKAA 101 PACE 7887



REQUESTED BY

Michael P Hambsch

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2001 NOV 27 AM 10: 42

LINDA SLATER
RECORDER.

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