

DRAWING NUMBER
Chichester Estates
Phase 9
1 of 2
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07048

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FINAL SUBDIVISION MAP #1006-9

CHICHESTER ESTATES PHASE 9

LOCATED WITHIN A PORTION OF THE SE1/4 OF SECTION 33,
TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CSS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, SAMMY F. CEMO, MANAGER, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR NATURAL GAS, WATER, SEWER, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.


SAMMY F. CEMO, MANAGER
CSS LLC

COUNTY OF El Dorado
STATE OF California ss:

ON THIS 10th DAY OF September, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SAMMY F. CEMO, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE 

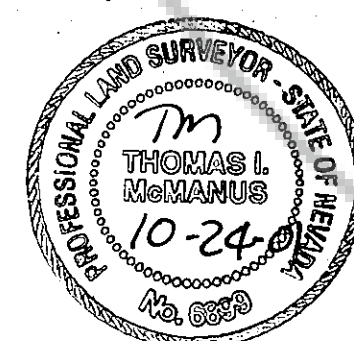
MY COMMISSION EXPIRES: 7-23-05

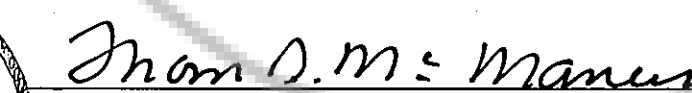


SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:


- THIS PLAT REPRESENTS RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CSS LLC.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SE1/4 OF SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10-24-01.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.




THOMAS I. McMANUS, P.L.S. 6899

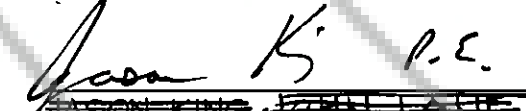
BUREAU OF HEALTH PROTECTION SERVICES

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.


RICHARD P. DREN
HEALTH DIVISION
9/6/01
DATE

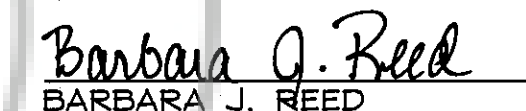

DIVISION OF WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.


JASON KING
DIVISION OF WATER RESOURCES
9-6-01
DATE

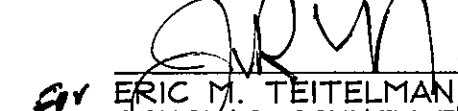
COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. No Ag taxes as of 11/26/01
(A.P.N. 1320-33-714-068)


BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
11/26/01
DATE
By:  Amy Lundberg, Chief Deputy Treasurer


COUNTY ENGINEER'S CERTIFICATE

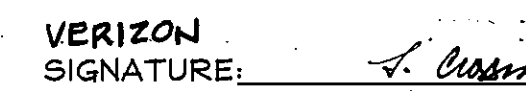
I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "CHICHESTER ESTATES, PHASE 9", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS ARE COMPLETE AND ALL WORK HAS BEEN SATISFACTORILY COMPLETED.



ERIC M. TEITELMAN, P.E.
DOUGLAS COUNTY ENGINEER
11/16/01
DATE


UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE:  Eric Cronka
PRINTED NAME: Eric Cronka
DATE: 8/2/01


VERIZON
SIGNATURE:  Lynden Crossman
PRINTED NAME: Lynden Crossman
DATE: 8-3-01

SOUTHWEST GAS COMPANY
SIGNATURE:  Lilli Toney
PRINTED NAME: LILLI TONEY
DATE: 8-2-01

MINDEN-GARDNERVILLE SANITATION DISTRICT
SIGNATURE:  Jerome Etcheagouhen
PRINTED NAME: JEROME ETCHAGOUHEN
DATE: 11-6-01


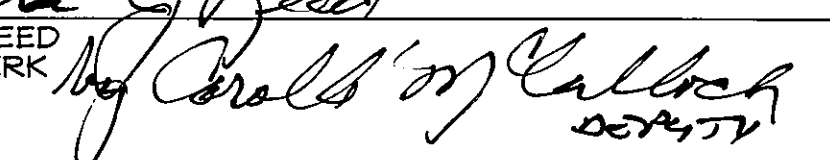
FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.


STEVE EISELE
EAST FORK FIRE PROTECTION SERVICE
8/14/01

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 21st DAY OF November, 2001, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.


BARBARA REED
COUNTY CLERK


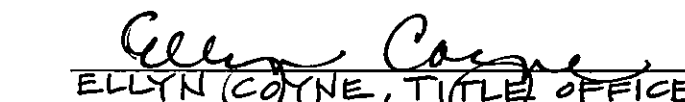
COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 21st DAY OF November, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.


MIMI B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER
11-21-01

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.


ELYNN COYNE, TITLE OFFICER
WESTERN TITLE COMPANY
9-10-01

RECORDER'S CERTIFICATE

FILED THIS 27th DAY OF November, 2001, AT 53 MINUTES PAST 11 O'CLOCK A. M., IN BOOK 1101 OF OFFICIAL RECORDS, AT PAGE 7916; DOCUMENT NO. 528504.
RECORDED AT THE REQUEST OF CSS LLC.


GLORIA BURRELL, Deputy
DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT
DOC# 534879 BK 202 PG 5302



1608 ESHERALDA AVENUE POST OFFICE BOX 2224
SPRINGFIELD, NEVADA 89423
PHONE (775) 782-2922 FAX (775) 782-7084
WEB SITE: WWW.ANDERSON.COM
277-47-01 #1006-9
27747FMJ.dwg CHICHESTER ESTATES
SHEET 1 OF 2 PHASE 9

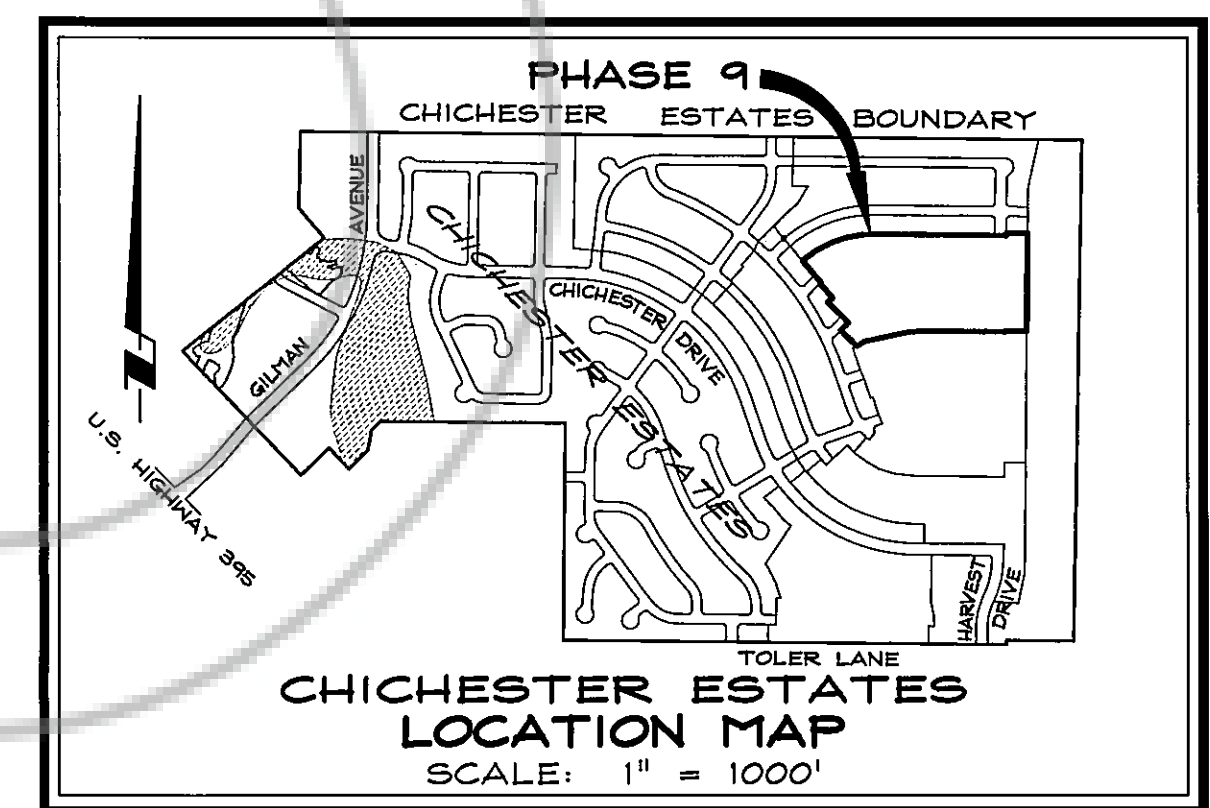
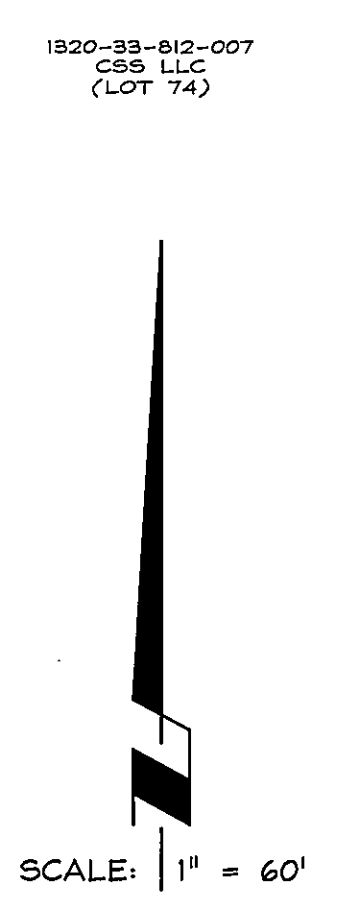
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BASIS OF BEARING
 S 89°25'02" E - SOUTH LINE OF SECTION 33, T.13N., R.20E., M.D.M. AS SHOWN ON RECORD OF SURVEY NO. 23 FOR DOUGLAS COUNTY, RECORDED JANUARY 4, 1991 AS DOCUMENT NO. 242238.

LEGEND

- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- NOTHING SET, FUTURE PHASE CORNER
- ⊙ FOUND CENTERLINE MONUMENT IN WELL
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- ⊙ SET CENTERLINE MONUMENT IN WELL
- (RAD) RADIAL BEARING

LOT 32 FINAL MAP LOT NUMBER
 7,025 SF LOT SQUARE FOOTAGE
 715 IMPROVEMENT PLAN LOT NUMBER PER APPROVED PHASING PLAN

NOTES

- TOTAL AREA: 12.32 ACRES ROADWAY: 2.70 ACRES LOTS: 48 9.62 ACRES
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- REFERENCE IS MADE TO THE RECORD OF SURVEY FOR RHODA CHICHESTER REVOCABLE TRUST, ROBERT L. CHICHESTER JR. AND ROSS J. CHICHESTER RECORDED MARCH 4, 1994 IN BOOK 394, AT PAGE 825, AS DOCUMENT NO. 331554.
- THIS MAP IS A DIVISION OF LOT 68 OF FINAL MAP #1006-6 FOR CHICHESTER ESTATES, PHASE 6, RECORDED FEBRUARY 16, 2000 IN BOOK 0200, AT PAGE 2552, AS DOCUMENT NO. 486411.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	20.00'	31.42'	20.00'
C2	08°37'53"	475.00'	71.56'	35.85'
C3	06°16'28"	475.00'	52.02'	26.03'
C4	40°48'00"	450.00'	320.44'	167.35'
C5	13°42'49"	425.00'	101.72'	51.10'
C6	14°44'52"	425.00'	109.39'	55.00'
C7	12°20'19"	425.00'	91.52'	45.94'
C8	15°31'33"	225.00'	60.97'	30.67'
C9	17°41'44"	225.00'	69.49'	35.02'
C10	12°20'19"	225.00'	48.45'	24.32'
C11	45°33'36"	200.00'	159.03'	83.99'
C12	06°34'28"	175.00'	20.08'	10.95'
C13	28°40'40"	175.00'	87.59'	44.73'
C14	10°18'28"	175.00'	31.48'	15.78'
C15	04°45'36"	450.00'	37.39'	18.70'

SCALE: 1" = 60' SHEET 2 OF 2

FINAL MAP #1006-9
 FOR
CHICHESTER ESTATES
 PHASE 9

LOCATED WITHIN A PORTION OF THE SE1/4 OF SECTION 33, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

277-47-01
 27747P9.dwg 04/05/01

Anderson
 ENGINEERING INC.

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