

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 7 day of September, 2001,

between, DAVID SOULE AND SHARON SOULE husband and wife as Joint Tenants with right of survivorship herein called TRUSTOR

whose address is P.O. Box 297 Dayton, NV 89403

and MARQUIS TITLE & ESCROW, INC., a Nevada Corporation, herein called TRUSTEE, and

ELDRED A. REICHERT AND JOAN C. REICHERT, husband and wife as Joint Tenants with right of survivorship, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas, State of Nevada, being Assessment Parcel No. 0923-17-000-007, more specifically described as follows:

The North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 17, Township 9 North, Range 23 East, M.D.B.&M..

ALSO KNOWN AS Parcel A of Parcel Map for Marilyn E. and Ralph Rorick, recorded on March 21, 1977, in Book 377, at Page 925, as Document No. 07709, Official Records of Douglas County, Nevada.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 12,000.00\*\*\* with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC NO., COUNTY, BOOK, PAGE, DOC NO. listing various counties and their respective recording details.

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

Signature of David Soule

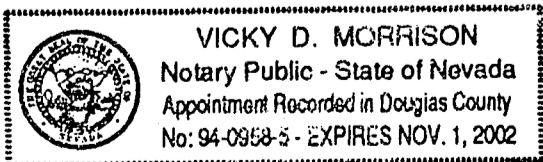
Signature of Sharon Soule

STATE OF NEVADA COUNTY OF Douglas

On September 17, 2001 personally appeared before me, a Notary Public David Soule and Sharon Soule who acknowledged that they executed the above instrument.

Signature of Notary Public

WHEN RECORDED MAIL TO Mr. & Mrs. Elred A. Reichert P.O. Box 297 / C/O Marquis T & E Dayton, NV/89403/ I.C. Dept. 1520 US Hwy 395 N Gardnerville, NV 89410



REQUESTED BY MARQUIS TITLE & ESCROW, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 SEP 18 PM 3: 12

LINDA SLATER RECORDER

\$ 7.00 PAID KJ DEPUTY

0528517 0522949 BOOK 1101 PAGE 8027 BK 0901 PG 3936

COPY

REQUESTED BY

~~MARQUIS TITLE & ESCROW~~

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 NOV 27 PM 2:49

LINDA SLATER  
RECORDER

0528517

\$ 15.00 PAID *GA* DEPUTY

BOOK **1101** PAGE **8028**