

A.P.N. # 1220-22-110-095  
ESCROW NO. 010102818

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

**M & C DIPIETRO, INC.**  
9547 ESTATES DRIVE  
GILROY CA 95020

# NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
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**M & C DIPIETRO, INC.**

(If more than one owner of the interest stated, the name and address of each must be inserted.)

**A CALIFORNIA CORPORATION,**

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 21<sup>ST</sup> day of NOVEMBER, 2001 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was M & C DEPIETRO, INC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area  
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 755 EAST PEAK LANE, GARDNERVILLE, NV 89410

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent.  
The owner or agent who signs the notice itself must also sign the verification below.

M & C DIPIETRO, INC.

BY

M. DIPIETRO

## VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF \_\_\_\_\_ }  
 } ss.  
 COUNTY OF \_\_\_\_\_ }

BY

[Signature]

This instrument was acknowledged before me on \_\_\_\_\_,  
by, **BY:** \_\_\_\_\_

Signature See attached

Notary Public

0528532

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010102818

Lot 28, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-095

JURAT

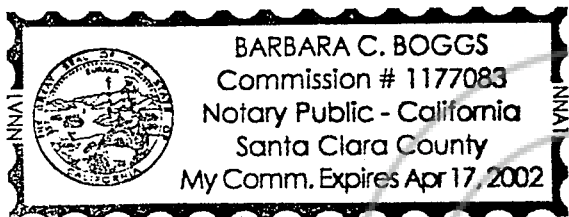
State of California }  
County of Santa Clara } ss.

Subscribed and sworn to (or affirmed) before me  
this 20th day of November, 2001, by

(1) M DiPietro  
Name of Signer(s)

(2) \_\_\_\_\_  
Name of Signer(s)

Barbara C. Boggs  
Signature of Notary Public



OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Notice of Completion

Document Date: Signed 11-20-01 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER #1  
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2  
Top of thumb here

0528532

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COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV 27 PM 3: 20

LINDA SLATER  
RECORDER

\$16.<sup>00</sup> PAID *KY* DEPUTY

**0528532**

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