STATE OF NEVADA
DEPARTMENT OF TAXATION

1550 E COLLEGE PKWY
Suite 115
CARSON CITY, NEVADA 89706
PHONE NUMBER - (775) 687-4820

CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE

(Filed Pursuant to NRS 360.473 of Nevada Revised Statutes, when applicable)

Certificate No: 20232

Account No:

016-509-104 (new)

Account No:

C-0175624 (old)

Douglas County

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

Lake Tahoe Eyecare Inc, dba: Lake Tahoe Eyecare Inc

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1st day of September 2000, and ending on the 31st day of March 2001, to wit: tax \$150.00; penalty \$30.00; interest \$15.00; return check charge \$0.00; the total amount being \$195.00; that further interest will accrue on any and all of the tax remaining unpaid after November 30, 2001, at the rate of 1 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

2693 S Carson St Carson City NV 89701

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

Date: November 26, 2001

DEPARTMENT OF TAXATION OF THE STATE OF NEVADA

Pat Gasselle, Program Assistant II Compliance Division

STATE OF NEVADA

) SS

Carson City

On November 26, 2001, personally appeared before me, a notary public, Pat Gasselle, who acknowledged that she executed the above instrument.

Notary Public in and for

Carson City

State of Nevad

State of Nevada

IN OFFICIAL RECORDS OF
DOUGLAS COLUMNADA

2001 NOV 28 AM II: 17

LINDA SLATER RECORDER

\$ PAID DEPUTY

RUTH E. JONES

NOTARY PUBLIC - NEVADA

Appt. Recorded in CARSON CITY

No.96-4529-3 My Appt. Exp. Aug. 11, 2004

0528623

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