

Owner's Certificate

- I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 - I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 - I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
 - ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 - ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Murray G. Alstott TRUSTEE 10-30-01
 MURRAY G. ALSTOTT, TRUSTEE DATE
 THE MURRAY G. ALSTOTT 1987 LIVING TRUST

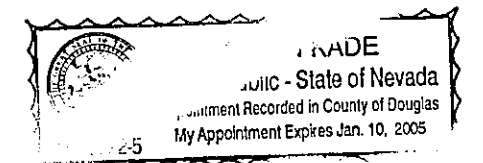
STATE OF Nevada)
 COUNTY OF Douglas) S.S.



ON THIS 30th DAY OF October, IN THE YEAR 2001 PERSONALLY APPEARED BEFORE ME, MURRAY G. ALSTOTT, TRUSTEE OF THE MURRAY G. ALSTOTT 1987 LIVING TRUST, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

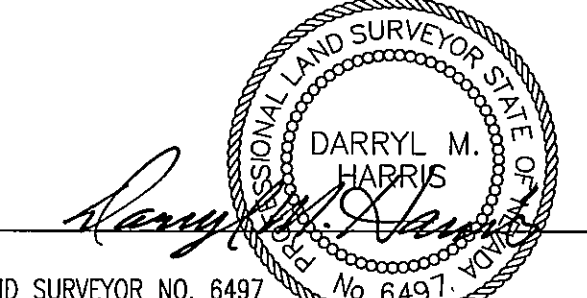
WITNESS MY HAND AND OFFICIAL SEAL.

Karen Kaide
 NOTARY PUBLIC



Surveyor's Certificate

- I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:
- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
 - ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
 - THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
 - THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MURRAY G. ALSTOTT.
 - THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 9, T.13 N., R.19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON OCTOBER 24, 2001.



PROFESSIONAL LAND SURVEYOR NO. 6497
 DARRYL M. HARRIS
 10-29-01

Community Development Department Certificate

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy G. Vogt
 TAMMY G. VOGT 11-26-01
 COMMUNITY DEVELOPMENT DEPARTMENT DATE

County Recorder's Certificate

FILED THIS 28th DAY OF November, 2001, AT 36 MINUTES PAST 11 O'CLOCK
 A. M., IN BOOK 1101, AT PAGE 8422, DOCUMENT NUMBER 528631, RECORDED AT THE
 REQUEST OF MURRAY G. ALSTOTT.

Barbara Clark
 BARBARA CLARK, Deputy
 DOUGLAS COUNTY RECORDER

Clerk Treasurer's Certificate

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 AFFECTED APN: 1319-09-702-037

Barbara J. Reed
 BARBARA J. REED 11/27/01
 TREASURER DATE
 By: *Tony Undergar*
 Chief Deputy Treasurer

RECORD OF SURVEY
 TO SUPPORT A
 BOUNDARY LINE ADJUSTMENT & LOT LINE CONSOLIDATION
 FOR
Murray G. Alstott, Trustee
of The Murray G. Alstott
1987 Living Trust
 LOCATED IN A PORTION OF SECTION 9,
 T. 13 N., R. 19 E., M.D.M.
 DOUGLAS COUNTY, NEVADA

Notes:

- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTS AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
- TOTAL AREA SURVEYED IS 22,970 SQUARE FEET.
- PORTION OF AN AREA DESCRIBED IN A RESOLUTION OF ABANDONMENT SIGNED BY THE BOARD OF DIRECTORS, STATE OF NEVADA DEPARTMENT OF TRANSPORTATION, RECORDED AS DOCUMENT NO. 145620, BOOK 1186, AT PAGE 2493.

Basis of Bearing:

THE CENTERLINE OF MAIN STREET AS SHOWN ON THE RECORD OF SURVEY FOR MURRAY ALSTOTT, DOC. NO. 238919 (S.01°09'44"W.).

Legend:

- FND POINT AS INDICATED.
- SET 5/8" REBAR WITH CAP PLS 6497
- (R) RECORD INFORMATION FROM DOC. NO. 238919

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656 • WEB SITE: www.rcnny.com

DATE	
REVISION	
JOB NO.	01-172-01
DATE	10/29/01
DRAWN	MLM/RES
CHECKED	ALB
SHEET 1 OF 1	