

A.P.N. # 1420-08-414-013

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 311.35
ESCROW NO. 010302385
Full Value

DENNIS L. LONGHOFER
P.O. BOX 7078
SO. LAKE TAHOE, CA 96158

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DENNIS L. LONGHOFER, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 20, 2001** **SYNCON HOMES**
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11/28/01,
by, **ANDREW W. MITCHELL**

Signature: *[Handwritten Signature]*
Notary Public

0528659
BK1101PG8569

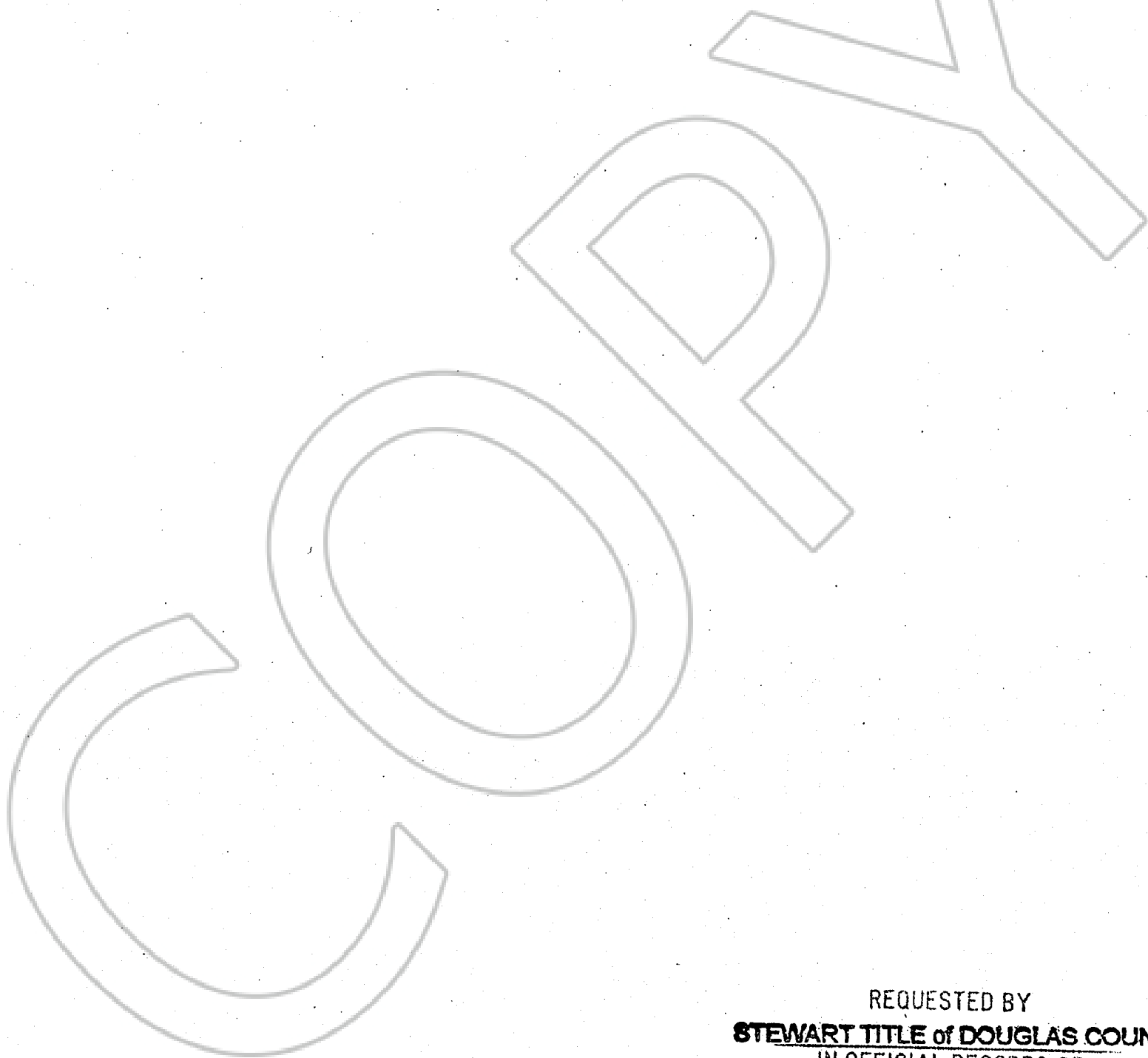
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302385

Lot 45, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-013



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 28 PM 3: 15

LINDA SLATER
RECORDER

\$15 PAID *kg* DEPUTY

0528659
BK 1101 PG 8570