A.P.N. #1220-04-516-026	RECORDING REQUESTED BY:
A.P.N. #	STEWART TITLE COMPANY
$oldsymbol{lpha}$	WHEN RECORDED MAIL TO:
PRTT 6 44	NAME OF A STREET O
R.P.T.T. \$ 010802569	MAIL TAX STATEMENTS TO.
ESCROW NO. U10802565/	MAILTAX STATEMENTS TO: Margaret C710 Vachini 136 1 D. Waterlow Larle Gardnerwille NV 89410
	1367 D. Waterlow Land
	Carlo 1010 11/80410
	Garanovace 110 81110
CRANT RAPC	AIN, SALE DEED
UKANI, DAKU	AIII, DALLE DEED
THIS INDENTURE WITNESSETH: That MARGARET L. GIOVACCHINI, AN UNMARRIED WOMAN	
CLINTON R. CROOKSHANKS, AN UNMARRIED MAN AS JOINT TENANTS	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to	
MARGARET L. GIOVACCHINI, AN UNMARRIED WOMAN	
and to the heirs and assigns of such Grantee forever, all that r	eal property situated in the
County of <b>DOUGLAS</b> State of Nevada, bounded a	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
DIE EMILEDEE IL III III III III III III III III II	
	\
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise	
appertaining, and any reversions, remainders, rents, issues or profits thereof.	
/ /	
DATE: October 30, 2001	
Comment Statement	
CLINTON R. CROOKSHANKS	
STATE OF NEVADA }	
} ss. /	
COUNTY OF WASHOE	
, , ,	
This instrument was acknowledged before me on 11-19-0	
This instrument was acknowledged before me on //-/9-0 by, CLINTON R. CROOKSHANKS	
~J ,	HOLLY MILLER
	Notary Public - State of Nevada
	Appointment Recorded in Washoe County
X = X = X = X = X = X = X = X = X = X =	No: 01-69942-2 - Expires July 23, 2005

0528665 BKI101PG8612 Order No.: 010802569

FT MORTGAGE,

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit No. 7, of EL DORADO VILLAGE UNIT NO. 1, as shown on the Official Map recorded in the Office of the County Recorder on December 14, 1973 as Document No. 70678.

Assessors Parcel No. 1220-04-516-026

TOGETHER WITH 1/46th interest in and to LOTS A, B, AND C, designated as common area on said subdivision.

REQUESTED BY

## STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO : MEMADA

2001 NOV 28 PM 3: 24

LINDA SLATER RECORDER

SCHEDULE A 0528665

CLTA PRELIMINARY REPORT
(12/92) BK 101PG8613

\$ 15 PAID K & DEPUTY

STEWART TITLE
Guaranty Company