• `	A.P.N. # 1220-22-110-095 R.P.T.T. \$ -0-\$\forall \forall 5 \\ ESCROW NO 010102818 Full Value	RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: EDWARD MONTANUCCI 755 EAST PEAK LANE GARDNERVILLE, NV 89410	
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE WITNESSETH: That EDWARD MONTANUCCI, A MARRIED MAN		
	in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDWARD MONTANUCCI AND PAULA MONTANUCCI, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP		
	and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area		
	County of Douglas State of Nevada, bounded and described as follows:		
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.			
	IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL		
	RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.		
	Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.		
	appointments, and any reversions, remainders, rems, issues or profits diction.		

November 13, 2001

Nevada

EDWARD MONTANUCCI

COUNTY OF Douglas

GAYLE SARRATEA

THIS INSTRUMENT IS BEING RECORDED AS

WART TITLE OF DOUGLAS COUNTY

THEREIN.

ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,

UPON TITLE TO ANY REAL PROPERTY DESCRIBED

0528671

BK 1 1 0 1 PG 8 6 5 7

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 20, 2003

) ss.

This instrument was acknowledged before me on 11-19-01

DATE:

STATE OF

Signature

Order No.: 010102818

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 28, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-095



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

2001 NOV 28 PM 3: 33

LINDA SLATER
RECORDER

\$15 PAID KD DEPUTY

0528671 BK 1101PG8658