	R.P.T.T. \$\frac{250.90}{ESCROW NO.  010302387}  Full Value  RECORDING REQUESTED BY:  STEWART TITLE COMPANY  WHEN RECORDED MAIL TO:  MAIL TAX STATEMENTS TO:  BENNIS D. SIPIN  821 VISTA HILL COURT  CARSON CITY, NV 89705
_	CORPORATION
	GRANT, BARGAIN, SALE DEED
	THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation
	in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENNIS D. SIPIN, a single man
	and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:  Lot 31, in Block D, as set forth on Final Map No. 1011-2A entitled VALLEY VISTA ESTATES 2, PHASE 2A, filed for record in the office of the Douglas County Recorder on December 6, 1995, Book 1295, Page 786, Document No. 376388 Official Records.

Assessors Parcel No. 1420-18-111-006

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

November 14, 2001 DATE:

SYNCON HOMES

A NEVADA CORPORATION

ANDREW W. MITCHELL M. OMOHUNDRO PRESIDENT Notary Public - State of Nevada Appointment Recorded in County of Douglas

2-5 My Appointment Expires March 15, 2002	v Di.			
	4			

Nevada STATE OF } ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on hy ANDREW W. MITCHELL

dignatur

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 NOV 28 PM 4: 29

LINDA SLATER RECORDER \$ 14 PAID KD DEPUTY

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