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A.P.N. # 1420-33-111-016

R.P.T.T. \$ 0 010802560

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. KENDALL 1353 BRIDLE WAY MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY L. KENDALL AND JUDITH A. KENDALL, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANTHONY L. KENDALL AND JUDITH A. KENDALL, AS TRUSTEES UNDER DECLARATION OF TRUST DATED MARCH 5, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 73, Block B, as shown on the Final Map of WILDHORSE UNIT 3,

A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-111-016

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

November 28, 2001

LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2081-5 - EXPIRES APRIL 28, 2005

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XANTHONY L	./KENDALL
X	NP 1 11
Sedeth a.	Dendall
	KENDALL

STATE OF	NEVADA	_} ^		
COUNTY OF_	DOUGLAS	} ss. }		
This instrument by, ANTHO KENDALI	t was acknowled; ONY L. KEN	ged before me or IDALL and	JUDITH A.	7
-	in , ma			
SignatureNo	tary Public	Mus	<u> </u>	· · · · · · · · · · · · · · · · · · ·

REQUESTED BY

Mrtmrs Kendall

IN OFFICIAL RECORDS OF

DOUGLAS COLLEGYADA

2001 NOV 28 PM 4: 53

LINDA SLATER
RECORDER

\$ 14 PAID & DEPUTY

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