NOTICE OF CLAIM OF LIEN

A Portion of APN: 42-010-40

42-271-25-01

NOTICE IS HEREBY GIVEN: That THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation, is owed assessments pursuant to that Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984, recorded February 14, 1984, as Document No. 096758, in Book 284, Page 5202, in the total amount of \$1,637.00, due January 10, 2001, together with \$512.17 in interest charges, which are past due.

That the property to be charged with a lien for payment of this claim is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit 'A' attached hereto and incorporated herein by this reference.

That the name of the record owner thereof is DEBORAH S. SHIPWASH and MITCHELL E. SHIPWASH, wife and husband as joint tenants with right of survivorship.

WHEREFORE, THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION claims a lien upon the above described real property and all the buildings and improvements thereon, for said assessments owed in the amount of \$1,637.00, due January 10, 2001, and for \$512.17 in interest charges, and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien.

Dated 11 9 2001

THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation

11/9/01

Dan Garrison, Co-Vice-President, Director

STATE OF NEVADA

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COUNTY OF DOUGLAS

On November 9th, 2000, before me, a Notary Public, in and for said county and state, personally appeared Dan Garrison, who is the Co-Vice-President, Director of The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and who acknowledged that he executed the above instrument for the purposes therein stated.

SS

OHRISTEL PASSINK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-64090-5 - Expires June 15, 2004

Notary Public

WHEN RECORDED, MAIL TO: STEWART TITLE OF DOUGLAS COUNTY 1702 COUNTY ROAD, SUITE B MINDEN, NV 89423 An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting Units 255 through 302 (inclusive) as shown on said map; therefrom and (B) Unit No. as shown and defined on said map; together those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase 360927, as amended by recorded April 26, 1995, as Document No. Amended and Restated Declaration of Annexation of The Ridge Tahoe recorded May 4, 1995, as Document No. 361461, and as Seven, further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS GOUNEVADA

2001 NOV 29 AM 10: 39

LINDA SLATER
RECORDER

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