NOTICE OF CLAIM OF LIEN

A Portion of APN: 42-284-13

37-079-51-02

NOTICE IS HEREBY GIVEN: That THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation, is owed assessments pursuant to that Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984, recorded February 14, 1984, as Document No. 096758, in Book 284, Page 5202, in the total amount of \$3,234.00, due January 10, 2001, together with \$1,809.99 in interest charges, which are past due.

That the property to be charged with a lien for payment of this claim is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

> See Exhibit 'A' attached hereto and incorporated herein by this reference.

That the name of the record owner thereof is McARTHUR UPSHAW and MARY J. UPSHAW, husband and wife as joint tenants with right of survivorship.

WHEREFORE, THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION claims a lien upon the above described real property and all the buildings and improvements thereon, for said assessments owed in the amount of \$3,234.00, due January 10, 2001, and for \$1,809.99 in interest charges, and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien.

Dated 11)9/2001

THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation

Dan Garrison, Co-Vice-President, Director

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

On November 94, 7001

before me, a Notary Public, in and for said county and state, personally appeared Dan Garrison, who is the Co-Vice-President, Director of The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and who acknowledged that he executed the above instrument for the purposes therein stated.

CHRISTEL PASSINK Notary Public - State of Nevada Appointment Recorded in Douglas County No: 00-64090-5 - Expires June 15, 2004

Notary Public

WHEN RECORDED, MAIL TO: STEWART TITLE OF DOUGLAS COUNTY 1702 COUNTY ROAD, SUITE B MINDEN, NV 89423

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of State Nevada, excepting therefrom Units 039 Douglas of County, through 080 (inclusive) Units 141 through 204 (inclusive) as and shown on certain Condominium Plan Recorded July 14, 1988, as that Document No. 182057; and (B) Unit No. 079 as shown and defined said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 88, as amended, and in the Declaration of Ridge Tahoe Phase Five recorded August 18, 1988, 096758, No. Annexation of The as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for "Season" as defined in and in one week each year in the Swing accordance with said Declarations.

A portion of APN: 42-284-13



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 29 AM 10: 42

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RECORDER

\$1500 PAID K DEPUTY