STEWART TITLE

1650 North Lucerne ~ Minden, Nevada 89423 Phone: (775) 782-2208 ~ Fax: (775) 782-4601

Escrow No: 000701791A

MODIFICATION AGREEMENT

THIS AGREEMENT, made this 25TH day of OCTOBER, 2001, by and between JACK WHITE, AN UNMARRIED MAN First Party (Beneficiary)

and ERIC D. JACKSON AND JULIE M. JACKSON, HUSBAND AND WIFE Second Party (Trustor)

WITNESSETH:

WHEREAS, the Second Party is the owner of that certain real property described in the Deed of Trust dated SEPT 13, 2000 executed by

ERIC D. JACKSON AND JULIE M. JACKSON, HIS WIFE, as Trustor to

STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION, as Trustee, and

JACK WHITE, AN UNMARRIED MAN as Beneficiary; which

Deed of Trust was recorded on OCTOBER 13, 2000 in Book 1000, Page 2312, as Document No. 0501314, Official Records of DOUGLAS County;

which Deed of Trust was given as security for a Note dated OCTOBER 12, 2000 in the sum of \$50,000.00, executed by ERIC D. JACKSON AND JULIE M. JACKSON, HUSBAND AND WIFE in favor of JACK WHITE, AN UNMARRIED MAN

AND WHEREAS, the Second Party is desirous of modifying the terms of said Note and the First Party is willing to modify the terms of the said Note;

NOW THEREFORE, in consideration of the promises and agreements hereafter contained to be performed by the Second Party, the Parties do hereby agree as follows: TO EXTEND THE DUE DATE OF THE ORIGINAL NOTE AND DEED OF TRUST FOR ONE YEAR MAKING THE MATURITY DATE OCTOBER 12, 2002.

Said modification of the terms of payment shall in no manner or respect alter any of the other terms, covenants and conditions of said Promissory Note or the Deed of Trust securing it.

The Second party hereby represents and warrants that there are no Continued on next page

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0528753 BK | 101PG8924

423 CLAIRE COURT

GARDNERVILLE, NV 89410

other liens or encumbrances of any nature whatsoever on or against the real property mentioned in said Deed of Trust, except as follows:

- 1. Deed of Trust in the amount of \$144,000.00 recorded in Book 1097, Page 3432, Official Records.
- 2. Deed of Trust in the amount of \$20,000.00 recorded in Book 798, Page 5669, Official Records.

 Deed of Trust in the amount of \$40,000

3. Deed of Trust in the amount of a	340,000.00 recorded in Book 1098,
Rage 893, Official Records.	\ \
FIRST PARTY	SECOND PARTY
Hellen	E//1010
JACK WHITE	ERIC/D.) JACKSON
	The state of the s
	The The muster
	JULIE M. JACKSON
state of Nevada)	
)ss.	\ \ \ \ \
COUNTY OF Laglas	
This instrument was acknowled	daed before me
	`
on 111201 by Juli	eM. Dackson
	LAMAYO
Al form	J. MAYO Notary Public - State of Nevada
Notary Public	Appointment Recorded in County of Carson City
	96-1682-3 My Appointment Expires Mar. 19, 2004
STATE OF Alwada)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
) ss.	\ \
COUNTY OF MAKED)	
	1 11 6
This instrument was acknowled	eagea before me
on 11-28-01 by Q	CKU)VICE.
A CACCO	
Notary Public	
THOCALY FUDIL	L. HENDRICK Notary Public - State of Nevada
WHEN RECORDED, RETURN TO:	Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005
JACK WHITE	INC. 20-EL IN-3 - EM MICH M. LINE ES, EDON

0528753 BK 1 1 0 1 PG 8 9 2 5 **COUNTY OF** L. HENDRICK Notary Public - State of Nevada Notary Public Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005 REQUESTED BY

> 0528753 BK 1101PG 8926

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 NOV 29 AM 11: 14

LINDA SLATER RECORDER \$16 PAID KD DEPUTY