

A.P.No. 0000-01-080-260  
Escrow No. 2001-51581-RCM  
R.P.T.T. \$ 758.55

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

WHEN RECORDED MAIL TO:

Mr. & Mrs. Eugene White  
7705 E. Doubletree Ranch Road #9  
Scottsdale, AZ 85258

MAIL TAX STATEMENT TO:

Same as above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric West and Valinda M. West, husband and wife as joint tenants with right of survivorship and not as tenants in common, as to an undivided 1/2 interest and EUGENE R. WHITE and LORRAINE C. WHITE, Trustees of THE EUGENE R. WHITE FAMILY TRUST, dated December 9, 1988 as to an undivided 1/2 interest

do(es) hereby GRANT, BARGAIN and SELL to

Eugene R. White and Lorraine C. White, husband and wife as Joint Tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 11-6-01

Eric West  
Eric West

Eugene R. White  
Eugene R. White, Trustee

Valinda West  
Valinda West

Lorraine C. White  
Lorraine C. White, Trustee

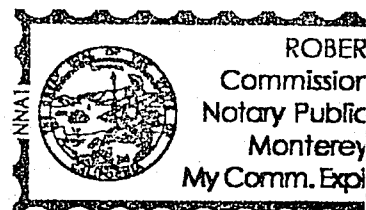
State of Nevada ~~Nevada~~ Arizona  
County of Douglas ~~Douglas~~ Maricopa



This instrument was acknowledged before me on November 6, 2001, by

EUGENE R. White and Lorraine C. White, Trustees

Maude [Signature]  
Notarial Officer



0528767

BK 1101 PG 8996

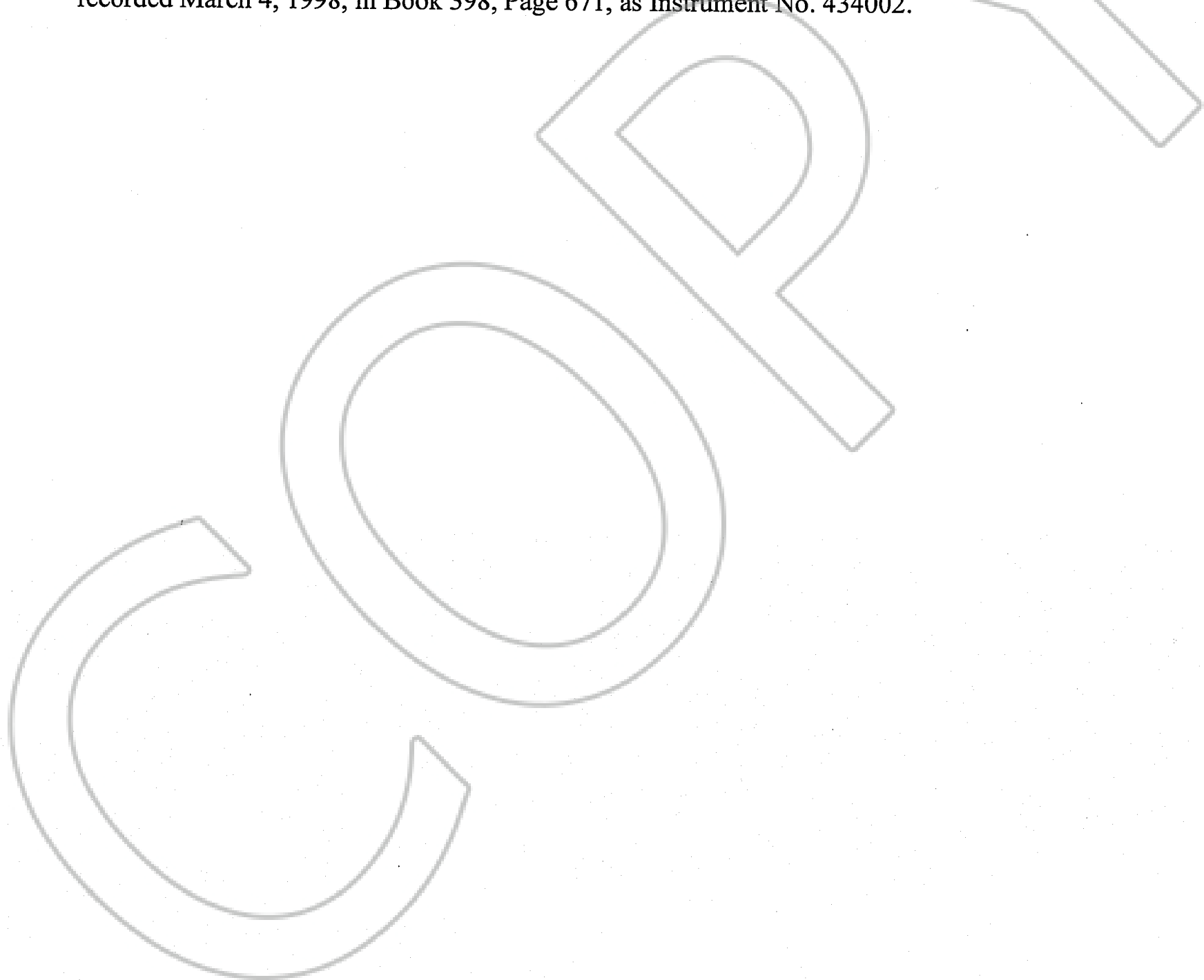
EXHIBIT "A" LEGAL DESCRIPTION

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point which bears North  $66^{\circ}35'15''$  East 829.62 feet from the South  $\frac{1}{4}$  corner of said Section 10, said point being on the Southerly line of that certain parcel of land described in Book 894, Page 2170; thence South  $66^{\circ}35'30''$  West 77.41 feet; thence North  $55^{\circ}20'26''$  West (North  $55^{\circ}18'00''$  West record) 238.77 feet; thence North  $02^{\circ}54'00''$  East 170.00 feet; thence South  $87^{\circ}06'00''$  East 126.00 feet; thence South  $66^{\circ}59'00''$  East 92.39 feet; thence South  $00^{\circ}38'00''$  West 51.8 feet; thence South  $88^{\circ}12'00''$  East 55.90 feet; thence South  $45^{\circ}55'00''$  East 27.35 feet; thence South  $19^{\circ}30'00''$  East 136.18 feet; thence South  $66^{\circ}35'30''$  West 78.94 feet to the Point of Beginning.

The basis of bearing of the description is the bearing "North  $70^{\circ}30'00''$  East" along the Southerly boundary of the parcel of land described in Book 894, Page 2170, Official Records of Douglas County.

NOTE: The above metes and bounds description appeared previously in that certain document recorded March 4, 1998, in Book 398, Page 671, as Instrument No. 434002.



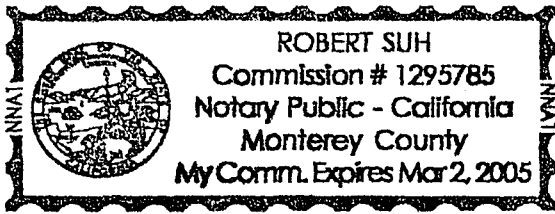
0528767  
BK 110 | PG 8997

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California  
County of Monterey } ss.

On 11/12/01, before me, Robert Suh  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Eric West, Valinda West  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) ~~is/are~~ <sup>are</sup> subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Robert Suh*  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

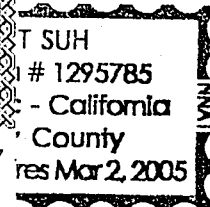
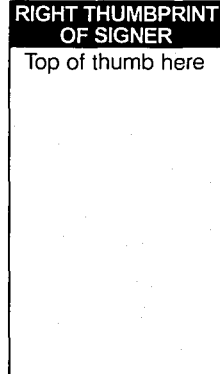
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



0528767  
BK1101PG8998

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV 29 AM 11:35

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID *ka* DEPUTY

0528767  
BK 1101 PG 8999