RPTT: EXEMPT -11 APN:**1.022-29-310-005** 

## **QUIT CLAIM DEED**

THIS INDENTURE WITNESS That the GRANTOR(S): JOSEPH & DORIS & MARK P. RUBIN AS JOINT TENANTS
for and in consideration of ZERO Dollars (\$ 0.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR
may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): JOSEPH & DORIS
RUBIN AS JOINT TENANTS whose street address is (if applicable): situate in the City of
County of <b>DOUGLAS</b> , State of <b>NEVADA</b> bounded and described as follows: (Set forth legal description)
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART THEREOF FOR COMPLETE
LEGAL DESCRIPTION.
Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.
In Witness Whereof, I/We have hereunto set my hand/our hands on <b>JULY 23, 2001.</b>
Joseph Rubin Doubles Rubin
Signature of Grantor
JOSEPH RUBIN DORIS RUBIN
Print or type name here Print or type name here
Mark P. fel
Signature of Grantor Signature of Grantor
MARK P. RUBIN
Print or type name here Print or type name here
STATE OF NEVADA )
COUNTY OF CLARK )
GOONT OF GLARK
This instrument was acknowledged before me on (date) JULY 23, 2001
By (person(s) appearing before notary public) JOSEPH RUBIN, DORIS RUBIN, MARK P. RUBIN
Notary Public  My commission expires:  Oct. 29 2001  My commission expires:  Notary Public  STATE OF NEVADA  County of Clark SCOTT K. CATERER  No: 97-4333-1  My Approintment Funish County of Clark
My Appointment Expires Oct. 29, 2001

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: RUBIN

Address: 7828 STRONG WATER COURT

City/State/Zip: LAS VEGAS, NEVADA 89131

DED104mk

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## Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 150 AND 151, of TOPAZ SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 10, 1954, in Book 1 of Maps, as File No. 9774.



REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2001 NOV 29 PM 12: 24

LINDA SLATER RECORDER

\$15 PAID K& DEPUTY

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