

APN: 1022-29-310-005
RPTT \$ 87.75

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOSEPH RUBIN and DORIS RUBIN, Husband and Wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JAMES B. HANSEN and ANNA LEE HANSEN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 150 AND 151, of TOPAZ SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 10, 1954, in Book 1 of Maps, as File No. 9774.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 16, 2001

STATE OF NEVADA

COUNTY OF Clark

On 11-26-2001 personally
appeared before me, a Notary Public,

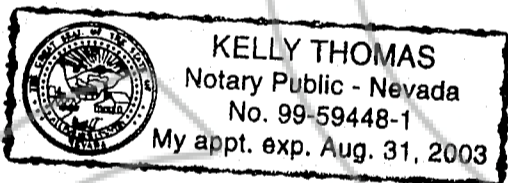
Joseph and Doris Rubin

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Kelly Thomas

} s.s. Joseph Rubin
JOSEPH RUBIN

Doris Rubin
DORIS RUBIN



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **JAMES B. HANSEN**
Street Address 1452 Glenwood Drive
City, State Gardnerville, Nv 89410
Zip

MAIL TAX STATEMENTS TO:

Name **JAMES B. HANSEN**
Street Address Same as Above
City, State
Zip

Order No. 00085546-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 29 PM 12: 26

LINDA SLATER
RECORDER

\$14.00 PAID KJ DEPUTY

06391511/16/01

0528775

BK 1101 PG 9014