SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

day of November . THIS DEED OF TRUST, made this 19th 2001

between, FREDERICK D. ROUSH AND SYLVIA R. ROUSH,

herein called TRUSTOR

whose address is 4360 VIA DEL OBISPO YORBA LINDA, CA 92886

and MARQUIS TITLE & ESCROW, INC., a Nevada Corporation, herein called TRUSTEE, and

SHIRLEY STAGG, an unmarried woman

, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, State of Nevada, being Assessment Parcel No. Portion of 1221-19-001-008 and 1221-19-001-009., more specifically described as follows:

Lot 3, in Block A, as set forth on the official plat of DRY CREEK ESTATES, filed in the office of the Douglas County Recorder on October 19, 2001, in Book 1001, Page 6820, as Document No. 525771, Official Records.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 65,000.00*** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described. Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

| COUNTY | BOOK | PAGE | DOC NO. | COUNTY | BOOK | PAGE | DOC NO. |
|-------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|----------------|------|---------|
| Carson City | Off. Rec. | · | 000-52876 | Lincoln | 73 Off. Rec. | 248 | 86043 |
| Churchill | Off. Rec. | AND DESCRIPTION OF THE PERSON | 224333 | Lyon | Off. Rec. | | 0104086 |
| Clark | 861226 Off.Rec. | | 00857 | Mineral | 112 Off. Rec. | 352 | 078762 |
| Douglas | 1286 Off. Rec. | 2432 | 147018 | Nye | 558 Off. Rec | 075 | 173588 |
| Elko | 545 Off. Rec. | 316 | 223111 | Pershing | 187 Off. Rec. | 179 | 151646 |
| Esmeralda | 110 Off. Rec. | 244 | 109321 | Storey | 055 Off. Rec. | 555 | 58904 |
| Eureka | 153 Off. Rec. | 187 | 106692 | Washoe | 2464 Off. Rec. | 0571 | 1126264 |
| Humboldt | 223 Off. Rec. | 781 | 266200 | White Pine | 104 Off. Rec. | 531 | 241215 |
| Lander | 279 Off. Rec. | 034 | 137077 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address

hereinbefore set forth.

STATE OF CALIFORNIA

COUNTY OF Urange

Personally appeared before me, a Notary Public Frederick D. Roush and Sylvia R. Roush

who acknowledged that the y executed the above

instrument.

Notary Public

REQUESTED BY MARQUIS TITLE & ESCROW N OFFICIAL RECORDS OF

89410

WHEN RECORDED MAIL TO

C/O Marquis T & E 1520 US Hwy 395 N

Gardnerville, NV

Connie

SHIRLEY STAGG

Attn:

DOUGLAS COL NEVADA

2001 NOV 29 PM 3: 19

SEAN SUH COMM. #1327876 NOTARY PUBLIC-CALIFORNIA ORANGE My Comm. Expires NOV. 1, 2006

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LINDA SLATER RECORDER \$14 PAIDED DEPUTY