

A.P.N. # 1419-01-701-001

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ -0- #6
ESCROW NO. 01021732
Full Value

MICHELLE AVITIA
3676 CINDYS TRAIL
CARSON CITY, NEVADA 89705

GRANT, BARGAIN, SALE DEED

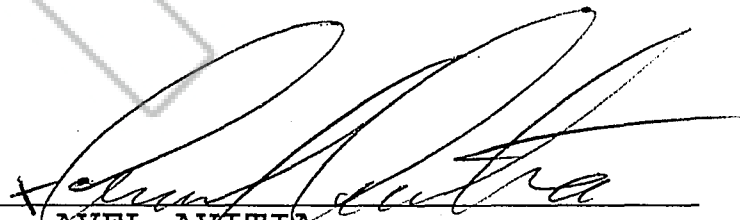
THIS INDENTURE WITNESSETH: That **AVEL AVITIA, A MARRIED MAN, and spouse**
of the grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MICHELLE D. AVITIA, A MARRIED WOMAN AS HER SOLE AND SEPARATE
PROPERTY

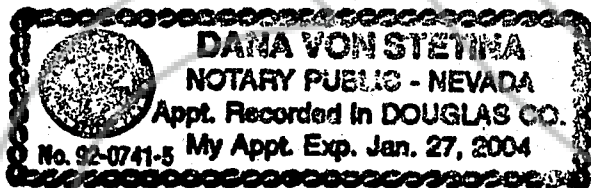
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 28, 2001**



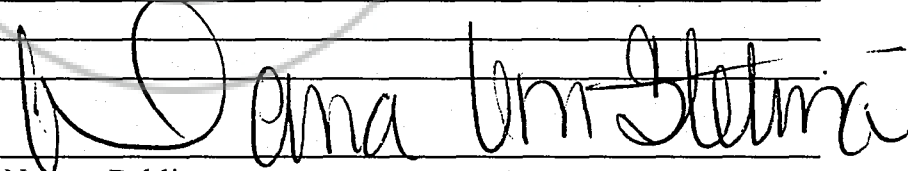
AVEL AVITIA



This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.

STATE OF NEVADA }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on Nov 28, 2001,
by, AVEL AVITIA


Signature _____
Notary Public

0528819
BK 1101PG9177

Order No.: 010501850, 01021732

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Township 14 North, Range 20 East, M.D.B.&M., Section 1
Northwest 1/4 of Northwest 1/4 of Northeast 1/4 of Southeast
1/4.

Assessors Parcel No. 1419-01-701-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 20, 1999, AS FILE NO. 472848, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 29 PM 3: 29

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *K2* DEPUTY

0528819

BK 1101 PG 9178