

A.P.N. # 1420-08-313-007

R.P.T.T. \$ 366.60  
ESCROW NO. 010300496  
Full Value

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. & MRS. WILLIAMS  
1053 CHIP COURT  
MINDEN, NV 89423

### CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
DOCK D. WILLIAMS, JR. and KAREN E. WILLIAMS, husband and wife as  
*Joint Tenants*

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 20, 2001 SYNCON HOMES  
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres.*  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11/28/01  
by, ANDREW W. MITCHELL

Signature *[Handwritten Signature]*  
Notary Public



0528823  
BK1101PG9188

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010300496

Lot 29, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-007

**COOPY**

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV 29 PM 3: 34

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0528823

BK 110 | PG 9189