

✓ When Recorded Return to:
R.O. ANDERSON ENGINEERING., INC.
P.O. Box 2294
Minden, NV 89423

RPT: #3

A.P.N. ~~15-120-16~~ WATER RIGHTS QUITCLAIM DEED
A.P.N. ~~15-130-21~~ (CORRECTION DEED)
1419-35-001-003
1419-35-002-003

THIS INDENTURE is made and entered into this 29th day of November between Little Mondeaux Limousin Corporation, hereinafter referred to as "Grantor", and Howard S. and Alida C. S. Charney, Trustees of the Charney 1996 Trust, hereinafter referred to as "Grantee".

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

This deed replaces and supercedes that certain deed recorded as Document No. 0449981 in the Office of the Douglas County Recorder, executed on September 16, 1998, by Ronald L. Simek in favor of Howard S. and Alida C.S. Charney, Trustees of the Charney 1996 Trust, a recorded copy of which is attached hereto as Exhibit A. The purpose of this replacement deed is to correct an error in the naming of the Grantor of the subject water rights.

As to Lot 3; a portion of the following permit(s):

Permit	Acreage	Subdivision	Section	Township	Range
53442	0.9	SE1/4 NW1/4	1	13N	19E
"	2	NE1/4 NW1/4	"	"	"
53443	6.9	NE1/4 NW1/4	1	13N	19E
"	12.24	SE1/4 NW1/4	"	"	"
"	26.9	NW1/4 NW1/4	"	"	"
"	27.8	SW1/4 NW1/4	"	"	"
"	4.22	NE1/4 NE1/4	2	"	"
"	5.76	SE1/4 NE1/4	"	"	"
53450	8.9	NE1/4 NW1/4	1	13N	19E
"	13.14	SE1/4 NW1/4	"	"	"
"	26.9	NW1/4 NW1/4	"	"	"
"	27.8	SW1/4 NW1/4	"	"	"
"	0.35	NW1/4 NE1/4	2	"	"
"	1.61	SW1/4 NE1/4	"	"	"
"	8.8	NE1/4 NE1/4	"	"	"
"	37.9	SE1/4 NE1/4	"	"	"

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As to Lot 4; a portion of the following permit(s):

Permit	Acreage	Subdivision	Section	Township	Range
53443	19.12	NE1/4	NE1/4	2	13N 19E
53444	0.3	SW1/4	NE1/4	35	14N 19E
"	0.4	NE1/4	SW1/4	"	"
"	18.14	NW1/4	SE1/4	"	"
53445	1.3	SW1/4	NE1/4	35	14N 19E
"	7.93	NW1/4	SE1/4	"	"
53446	0.52	SE1/4	NE1/4	35	14N 19E
"	1.8	SW1/4	NE1/4	"	"
"	9.2	NW1/4	SE1/4	"	"
"	13.05	NE1/4	SE1/4	"	"
53447	1.9	SE1/4	NE1/4	35	14N 19E
"	26.46	NE1/4	SE1/4	"	"
53450	1.26	NW1/4	NE1/4	2	13N 19E
"	31.6	NE1/4	NE1/4	"	"

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

LITTLE MONDEAUX LIMOUSIN CORPORATION

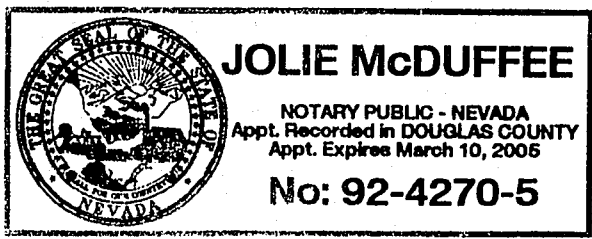
Ronald L. Simek

 Ronald L. Simek, President

On this 29th day of November 2001, before me, a notary public, personally appeared Ronald L. Simek as the President of LITTLE MONDEAUX LIMOUSIN CORPORATION, personally known or proved to me to be the persons whose name is subscribed to the attached instrument who acknowledged that he executed the foregoing instrument.

Jolie McDuffee

 Notary Public



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"EXHIBIT A"

98071830

When Recorded Return to:
 R.O. ANDERSON ENGINEERING., INC.
 P.O. Box 2294
 Minden, NV 89423

WATER RIGHTS QUITCLAIM DEED

R.P.T.T. \$ #3

THIS INDENTURE is made and entered into this 14th day of September 1998 between Ronald L. Simek, an unmarried man hereinafter referred to as "Grantor", and Howard S. and Alida C. S. Charney, Trustee of the Charney 1996 Trust, hereinafter referred to as "Grantee".

W I T N E S S E T H:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

As to Lot 3; a portion of the following permit(s): *ApN # 15-120-16*

Permit	Acreage	Subdivision	Section	Township	Range
53442	0.9	SE1/4	NW1/4	1	13N 19E
"	2	NE1/4	NW1/4	"	" "
53443	6.9	NE1/4	NW1/4	1	13N 19E
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"	27.8	SW1/4	NW1/4	"	" "
"	4.22	NE1/4	NE1/4	2	" "
"	5.76	SE1/4	NE1/4	"	" "
53450	8.9	NE1/4	NW1/4	1	13N 19E
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"	27.8	SW1/4	NW1/4	"	" "
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"	8.8	NE1/4	NE1/4	"	" "
"	37.9	SE1/4	NE1/4	"	" "

As to Lot 4; a portion of the following permit(s): *ApN # 15-130-21*

Permit	Acreage	Subdivision	Section	Township	Range
53443	19.12	NE1/4	NE1/4	2	13N 19E
53444	0.3	SW1/4	NE1/4	35	14N 19E
"	0.4	NE1/4	SW1/4	"	" "
"	18.14	NW1/4	SE1/4	"	" "
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53447	1.9	SE1/4	NE1/4	35	14N 19E
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"	31.6	NE1/4	NE1/4	"	" "

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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BK 0998PG4357

COPY

REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 29 PM 4: 31

LINDA SLATER
RECORDER

\$18⁰⁰ PAID K DEPUTY

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BK 1101 PG 9343