18

When Recorded Return to:

R.O. ANDERSON ENGINEERING., INC.

P.O. Box 2294

Minden, NV 89423

A.P.N. 15-120-16

WATER RIGHTS QUITCLAIM DEED

RPTT: #3

A.P.N. 15-130-21 1419-35-001-003

(CORRECTION DEED)

1419-35-002-003

THIS INDENTURE is made and entered into this _______ day of between Little Mondeaux Limousin Corporation, hereinafter referred to as "Grantor", and Howard S. and Alida C. S. Charney, Trustees of the Charney 1996 Trust, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

This deed replaces and supercedes that certain deed recorded as Document No. 0449981 in the Office of the Douglas County Recorder, executed on September 16, 1998, by Ronald L. Simek in favor of Howard S. and Alida C.S. Charney, Trustees of the Charney 1996 Trust, a recorded copy of which is attached hereto as Exhibit A. The purpose of this replacement deed is to correct an error in the naming of the Grantor of the subject water rights.

As to Lot 3; a portion of the following permit(s):

	Permit	Acreage	Subdi	vision	Section	Township	Range
	53442	0.9	SE1/4	NW1/4	1	13N	19E
	. 11	2	NE1/4	NW1/4		n n	
	53443	6.9	NE1/4	NW1/4	1	13N	19E
		12.24	SE1/4	NW1/4	/it /	11	.11
	Н	26.9	NW1/4	NW1/4	/ n /	11	II
Ä	11	27.8	SW1/4	NW1/4	11/	. 11	11
	11	4.22	NE1/4	NE1/4	2	11	11
	11	5.76	SE1/4	NE1/4	11	11	11
U	53450.	8.9	NE1/4	NW1/4	1	13N	19E
١	11.5	13.14	SE1/4	NW1/4	11.	П	11
	II	26.9	NW1/4	NW1/4	11)	TI	11
	II.	27.8	SW1/4	NW1/4	II .	П	n :
٧	III	0.35	NW1/4	-NE1/4	2	11	11
		1.61	SW1/4	NE1/4	11	, II	11
	Ü	8.8	NE1/4	NE1/4:	11	_11 :	11
i		37.9	SE1/4	NE1/4	11	11	6:11

As to Lot 4; a portion of the following permit(s):

Permit	Acreage	Subdi	vision	Section	Township	Range
53443	19.12	NE1/4	NE1/4	2	13N	19E
53444	0.3	SW1/4	NE1/4	35	14N	19E
!1	0.4	NE1/4	SW1/4	11	11	TI.
II	18.14	NW1/4	SE1/4	11	· 11	11
53445	1.3	SW1/4	NE1/4	35	14N	19E
11	7.93	NW1/4	SE1/4	11	П	11.
53,446	0.52	SE1/4	NE1/4	35	14N	19E
11	1.8	SW1/4	NE1/4	11	11	11
Ħ	9.2	NW1/4	SE1/4	T†	11	T!
11	13.05	NE1/4	SE1/4	11	. 11	- 11
53447	1.9	SE1/4	NE1/4	35	14N	19E.
11	26.46	NE1/4	SE1/4	11/	=	11
53450	1.26	NW1/4	NE1/4	2	13N	19E
11	31.6	NE1/4	NE1/4	11		T !
					/	

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

LITTLE MONDEAUX LIMOUSIN CARPORATION

Ronald L. Simek, President

Notary Public

JOLIE McDUFFEE

NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS COUNTY
Appt. Expires March 10, 2006
No: 92-4270-5

"EXHIBIT A"

98071830

When Recorded Return to: R.O. ANDERSON ENGINEERING., INC. P.O. Box 2294 Minden, NV 89423

WATER RIGHTS QUITCLAIM DEED

R.P.T.T. \$ # 3

THIS INDENTURE is made and entered into this 14th day of September 1998 between Rouald L. Simek, an unmarried man hereinafter referred to as "Grantor", and Howard S. and Alida C. S. Charney, Trustee of the Charney 1996 Trust, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

As to Lot 3; a portion of the following permit(s): APN # 15-120-16

Permit	Acreage	Subdi	vision	Section	Township	Range
53442	0.9	SE1/4	NW1/4	1	13N	19E
TI .	2	NE1/4	NW1/4	11	17	11
53443	6.9	NE1/4	NW1/4	1	13N	19E
11	12.24	SE1/4	NW1/4	II.	П	/ n /
"	26.9	NW1/4	NW1/4	н	4	. n /
17	27.8	SW1/4	NW1/4	11	11	U
11	4.22	NE1/4	NE1/4	2	н	Н
11	5.76	SE1/4	NE1/4	U	н	11
53450	8.9	NE1/4	NW1/4	1	13N	19E
11	13.14	SE1/4	NW1/4	п	11	11
, fi	26.9	NW1/4	NW1/4	и	. 11	11
11	27.8	SW1/4	NW1/4	11	11	11
11	0.35	NW1/4	NE1/4	2	11	11
11	1.61	SW1/4	NE1/4	17	11	11
11	8.8	NE1/4	NE1/4	11	11	- 11
11	37.9	SE1/4	NE1/4	H .	71	

As to Lot 4; a portion of the following permit(s): ADD # 15-136-21

Acreage	Subdi	vision	Section	Township	Range
19.12	NE1/4	NE1/4	2	13N	19E
0.3	SW1/4	NE1/4	35	14N	19E
0.4	NE1/4	SW1/4	ti .	· II	11
18.14	NW1/4	SE1/4	11:		11
1.3	SW1/4	NE1/4	35	14N	19E
7.93	NW1/4	SE1/4	11	11	11
0.52	SE1/4	NE1/4	35	14N	19E
1.8	SW1/4	NE1/4	11	11	17
9.2	NW1/4	SE1/4	11	tt .	-11
13.05	NE1/4	SE1/4	!!	n	. 11
1.9	SE1/4	NE1/4	35	14N	19E
26.46	NE1/4	SE1/4	23	ii .	17
1.26	NW1/4	NE1/4	2	13N	19E
31.6	NE1/4	NE1/4	H ,	11	. 11
	19.12 0.3 0.4 18.14 1.3 7.93 0.52 1.8 9.2 13.05 1.9 26.46 1.26	19.12 NE1/4 0.3 SW1/4 0.4 NE1/4 18.14 NW1/4 1.3 SW1/4 7.93 NW1/4 0.52 SE1/4 1.8 SW1/4 9.2 NW1/4 13.05 NE1/4 1.9 SE1/4 1.9 SE1/4 1.26 NW1/4	19.12 NE1/4 NE1/4 0.3 SW1/4 NE1/4 0.4 NE1/4 SW1/4 18.14 NW1/4 SE1/4 1.3 SW1/4 NE1/4 7.93 NW1/4 SE1/4 0.52 SE1/4 NE1/4 1.8 SW1/4 NE1/4 1.8 SW1/4 NE1/4 1.9 SE1/4 NE1/4 1.9 SE1/4 NE1/4 26.46 NE1/4 SE1/4 1.26 NW1/4 NE1/4	19.12 NE1/4 NE1/4 2 0.3 SW1/4 NE1/4 35 0.4 NE1/4 SW1/4 " 18.14 NW1/4 SE1/4 " 1.3 SW1/4 NE1/4 35 7.93 NW1/4 SE1/4 " 0.52 SE1/4 NE1/4 35 1.8 SW1/4 NE1/4 " 9.2 NW1/4 SE1/4 " 13.05 NE1/4 SE1/4 " 13.05 NE1/4 SE1/4 " 1.9 SE1/4 NE1/4 35 26.46 NE1/4 SE1/4 "	19.12 NE1/4 NE1/4 2 13N 0.3 SW1/4 NE1/4 35 14N 0.4 NE1/4 SW1/4 " 18.14 NW1/4 SE1/4 " 1.3 SW1/4 NE1/4 35 14N 7.93 NW1/4 SE1/4 " 0.52 SE1/4 NE1/4 35 14N 1.8 SW1/4 NE1/4 35 14N 1.8 SW1/4 NE1/4 " 9.2 NW1/4 SE1/4 " 13.05 NE1/4 SE1/4 " 13.05 NE1/4 SE1/4 " 1.9 SE1/4 NE1/4 35 14N 26.46 NE1/4 SE1/4 " 1.26 NW1/4 NE1/4 2 13N

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

0528840 BKI101PG9341 0449981 BK0998PG4367 TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above

nitten.

Simek, unmarried man

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

On this <u>lipth</u> day of <u>sofember</u>, 1998, personally appeared before me, a Notary Public, <u>for Single</u>, personally known to me to be the persons whose names are subscribed to the attached instrument who acknowledged that they executed the foregoing instrument instrument.

Notary Public

County of State of My Commission Expires: May 27, 2001

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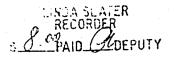
REQUESTED BY

STEWART TITLE OF BOUNTY DOUBLAS COUNTY DOUBLAS CO. NEVADA

'98 SEP 22 P3:39

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0528840 BK 1 1 0 1 PG 9 3 4 3

LINDA SLATER
RECORDER

\$ 18 PAID & DEPUTY