

Assessor's Parcel No : 1021-00-001-068

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ #11

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

LURA L. MORRISON, an unmarried woman

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

AARON J. CRAWFORD, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Denise Crawford, spouse of the grantee joins in the execution of this document in order to relinquish her community property interest and to vest title in Aaron J. Crawford as his sole and separate property

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 30th day of November 2001.

Lura Lee Morrison
Lura L. Morrison

Denise Crawford
Denise Crawford

STATE OF NEVADA
COUNTY OF Douglas

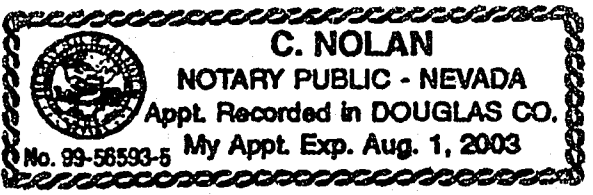
On 11-30-01, personally appeared before me, a notary public,
Lura L. Morrison + Denise Crawford
Who acknowledged that they
executed the above instrument.

C. Nolan
Notary Public

The Grantors declare:
Documentary Transfer Tax is \$ 0 #11
 computed on full vale
 computed on full value less liens

MAIL TAX STATEMENT

When recorded mail to:
Grantee
✓ Aaron Crawford
1169 Hwy 395 So.
Gardnerville, NV.
89410



0528929
BK 1101PG9695

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, state of Nevada, described as follows:

A parcel of land situate and lying in a portion of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 10 North, Range 21 East, M.D.B. & M. and more particularly described as follows, to-wit:

BEGINNING at a point at the Southeasterly corner of the parcel, on the Westerly right-of-way line of U.S. Highway 395, said point being described as bearing North $28^{\circ}54'20''$ West, a distance of 2,049.90 feet (Deed of Record shows a distance of 2,094.90 feet) from the Southeast corner of Section 1, Township 10 North, Range 21 East;
thence South $63^{\circ}41'$ West, a distance of 300.00 feet to the Southwesterly corner of the parcel;
thence North $26^{\circ}19'$ West, a distance of 145.00 feet to the Northwesterly corner of the parcel;
thence North $63^{\circ}41'$ East, a distance of 295.89 feet to the Northeasterly corner of the parcel, at a point on the Westerly right-of-way line of said Highway 395;
thence from a tangent which bears South $27^{\circ}32'30''$ East, curving to the left along the highway right-of-way line with a radius of 10,075 feet through an angle of $0^{\circ}49'30''$ an arc distance of 145.06 feet to the POINT OF BEGINNING.

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PER NRS 111,312, this legal description was previously recorded at Document No. 430326, Book 0198, page 1828, on (date of recording)

REQUESTED BY
Lura L Morrison
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV 30 AM 11:26

LINDA SLATER
RECORDER

\$15⁰⁰ PAID K2 DEPUTY

0528929
BK 110 | PG 9696