A.P. No. 1319-03-413-003, 1319-03-413-004, 1319-03-413-005, 1319-03-413-006, 1319-03-413-007, 1319-03-413-008, 1319-03-413-009, 1319-03-413-010, 1319-03-413-011, 1319-03-413-012, 1319-03-413-014, 1319-03-413-016, 1319-03-413-017, 1319-03-413-018

Escrow No.

2001-55840-DEC

R.P.T.T.

\$506.35 507.00 506.35

WHEN RECORDED MAIL TO:

Genoa High Meadows, LLC.

826 Rojo

Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Genoa High Meadows, LLC.

826 Rojo

Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GENOA LAKES VENTURE, a Nevada joint venture between CALVO DEVELOPMENT, LTD., a Nevada corporation and E.C. DEVELOPMENT, a Guam Partnership

do(es) hereby GRANT, BARGAIN and SELL to

GENOA HIGH MEADOWS, LLC.

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 25 and 27, 29 through 31, in Block A and Lots 38 through 46 in Block B, as set forth on the final map for GENOA LAKES PHASE 4 a Planned Unit Development, recorded May 8, 2000 in Book 0500 of Official Recorded at Page 1613, Douglas County, Nevada as Document No. 491480

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date_11-28-01

CALVO DEVELOPMENT, LTD., a Nevada Corp.

By: Jay L Lather, Authorized Agent

E.C. DEVELOPMENT, LTD., a Nevada Corp.

By: Jay L. Lather, Attorney-in-Fact

l

0528934 BKI101PG9706

This instrument was acknowledged before me on November 28, 2001, by Jay L. Lather Notarial Officer DANIELLE E. CURTIS Notary Public - State of Nevada Appointment Recorded in County of Douglas 🕻 My Appointment Expires Feb. 15, 2002 State of Nevada County of Douglas This instrument was acknowledged before me on November 28, 2001, by Jay L. Lather as attorney in fact for E. C. Development, a Guam Partnership DANIELLE E. CURTIS Notarial Officer Notary Public - State of Nevada Appointment Recorded in County of Douglas
My Appointment Excires Feb. 15, 2002 REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

> 0528934 BK | | 0 | PG 9707

2001 NOV 30 AM 11: 43

LINDA SLATER RECORDER

S PAID & DEPUTY